## STATE OF ALABAMA - UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. FORM UCC-3

The debtor is a transmitting utility as defined in ALA Code 7-9-105(n)	No. of Additional sheets presented:	This Financing Statement is presented to Filing Officer for filing pursuant to the UCC	a C
Return copy or recorded original to:	· · · · · · · · · · · · · · · · · · ·	THIS SPACE FOR USE OF THE FILING OFFICER Date, Time, & Filing Office	
Bank of Alabama 2349 Woodcrest Place Birmingham, Al 35209		76.4 O F 92	7610 IFIED PROBATE 00
2. Name and Address of Debtor.			4 7 8 8
Lindsey Development Com C/o Robert W. Lindsey Lindsey Office Furnishings, 223 First Avenue North Birmingham, AL 35203 Social Security #/Tex ID		1.05t # 1999	11/22/1999-10:57 AM CEF
2A. Name and Address of Debtor:			77
Social Security #/Tax ID			
3. Secured Party (Last Name First if a Person):  3. Secured Party (Last Name First if a Person):		4. Assignee of Secured Party:	<u> </u>
Bank of Alabama 2340 Woodcrest Place Birmingham, Al 35209			
Tax ID #	<del></del>	•	
Additional secured parties on attached UC	C-E.		
This statement referes to original Financing Statement bearing File No.		1998-31626	
Filed with Shelby County Judge of Probate		<u>Date Filed</u> 8/14/98	· 
Termination.  Partial or Full property Assignment whose na	Party no longer claims a security is and Party's right under the Finance described in item 11 or to all of the arms and address appears in item of a Statement bearing file number of	g Debtor and Secured Party, bearing the file number shown above, is still effective.  interest under the Financing Statement bearing the file number shown above,  cing Statement bearing file number shown above to the  e property listed on this file, is assigned to the assignee  4.  shown above is amended as set forth in item 11.  ribed in item 11 from the Financing Statement bearing the file number shown above.	<b>10</b> .
11.	•		
LOT 11 ACCORDING TO THE SURVEY OF S OF SHELBY COUNTY, ALABAMA, BEING SI	STAGE COACH TRACE, SECTOR TUATED IN SHELBY COUNTY, A	R 1, AS RECORDED IN MAP BOOK 25, PAGE 24, A B & C IN THE PROBATE OF ALABAMA.	FFICE
Check X if covered Products of Collateral	are also covered.		<u></u>
	,	Ay Since	
Signatures(s) of Debtor(s)	<u> </u>	Signature(s) # Secured Party  Bank # Autoansa	
Signature(s) of Debtor(s) (necessary only if ite	m 9 is applicable)	Signature(s) of Secured Party	
Lindsey Development Company, Inc.  Type Name of Individual or Pulsiness		Bank of Alabama  Type Name of Induction or Business	