Tout # 1999-47606

11/22/1999-47606 LO:46 AM CERTIFIED SHELLY CHATTY JUNE OF PROMITE 983 CJI 13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA

(herein "Ass address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 a certain Mortgage dated 11/10/1999

, made and executed by:

MALCOLM G DAVIS

MALCOLM G DAVIS AND LESLIE IVEY DAVIS HUSBAND AND WIFE

whose address is 2512 BRIDLEWOOD DRIVE, HELENA, AL 35080 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA

:

upon the County, State

such Mortgage having been given to secure payment of:
Thirty-Two Thousand, Eight Hundred Dollars only

(\$ 32,800.00

which Mortgage is of record in Book, Volume, or Liber No. /99, at page 476 (or as No.) of the Records of SHELBY

No.) of the Records of SHELD!

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on [1/-18-9]

	<u>Equity National Mortgage, Inc.</u>
Witness	By: (Assignor)
Witness	(Signature)
Attest	
Seal:	

This Instrument Prepared By: Monica Mezrano , address: 2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE

County/City of SHELBY, MEMPHIS
On this 18 40 day of NOVEMBER, in the year 1999 before me,

RONGA

A Notary Public in and for said state, personally appeared

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)

Inst + 1999-47606

11/22/1999-47606 10:46 AM CERTIFIED SHELBY COUNTY JUNCE OF PROMATE 003 CJ1 13.50