

# RELEASE OF LIEN

ZPF

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$115184.00, dated JUNE 30TH, 1997, and executed by KEVIN M AKINS, A MARRIED MAN STEPHANIE M AKINS, HIS WIFE payable to MORTGAGEAMERICA, INC.

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this NOVEMBER 17, 1999

HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

Attest:



*Robyn Watson*  
ROBYN WATSON  
ASSISTANT SECRETARY

By *D. Keene*  
D KEENE, ASSISTANT VICE PRESIDENT

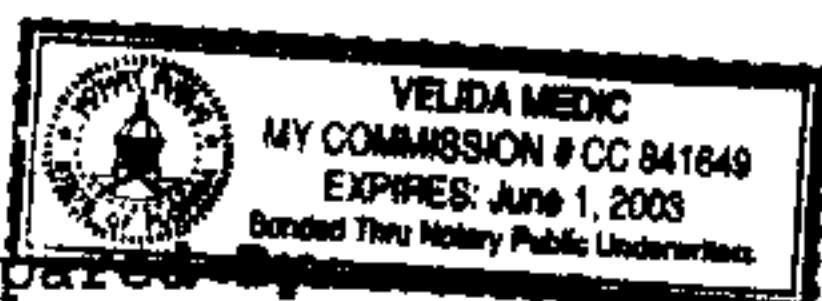
STATE OF Florida  
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared D KEENE, ASSISTANT VICE PRESIDENT, and ROBYN WATSON, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on NOVEMBER 17, 1999.



Prepared by

*Velada Medic*  
THE UNDERSIGNED  
Notary Public

*V. Medic*  
V MEDIC  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville, FL 32256-5179

Inv. Pool H01-405  
Inv. Number 18516092  
Loan Number 18516092  
PFDT: 99-11-09

RECORD AND RETURN TO:

KEVIN M AKINS  
STEPHANIE M AKINS  
108 GREENFIELD LN  
ALABASTER AL 35007-3700

PFAL - 081399KD  
MIN. NO. 1599-47597

Inst # 1599-47597

11/22/1999-47597  
10:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.30

Inst # 1999-47597