

AFTER RECORDING RETURN TO:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
P.O. Box 9339
San Bernardino, CA 92427-0339

THIS DOCUMENT PREPARED BY:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

716229539
10/29/99


THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parway
San Bernardino, CA 92407-0020


DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby
consent that the same be discharged of record.
Mortgage dated on 03/25/91, made by PETER H YOUNG SUSAN M YOUNG
to AMSOUTH MORTGAGE COMPANY, INC.
in the principal sum of \$136,000.00 and recorded on 03/27/91
in Liber/Mortgage Book 335 of Section N/A of Mortgages, Page 261 in the
office of the Clerk of the County of Shelby

Dated November 12, 1999

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF


CHRIS COKER
ASSISTANT SECRETARY

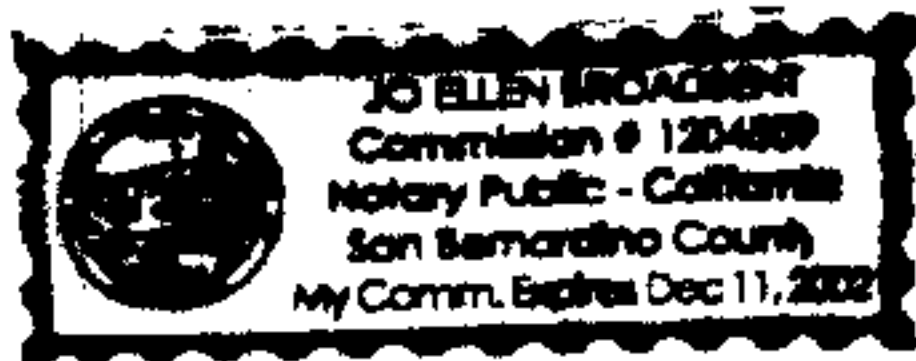
BY: 
LISA HAMLETT
ASSISTANT VICE PRESIDENT

STATE OF : MISSOURI SS:
COUNTY OF ST. LOUIS COUNTY

On November 12, 1999, before me personally came Lisa Hamlett AND
Chris Coker to me known, who, being by me duly sworn, did depose and
say that she/he resides at No. GE Capital Mortgage Services 625
Maryville Centre Drive St. Louis, MO 63141 that he/she is the Assistant
Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES,
INC. * the corporation described in and which executed the foregoing
instrument; that he/she knows the seal of said corporation; that the seal
affixed to said instrument is such corporate seal; that it was so affixed
by order of the board of directors of said corporation, and that he/she
signed her/his name thereto by like order.


JO ELLEN BROADBENT NOTARY

ALSAT



Inst # 1999-47565

11/22/1999-47565
10:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HHS 8.50