Recording Requested By: Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company PO Box 5628 Payoff Department Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #:32656 "CANNON" Lender ID:10/1010008644 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS. That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/13/1973, made and executed by MAURICE BLACK AND MARTHA C BLACK, INDIVIDUALLY AND AS HUSBAND AND WIFE to secure payment of the principal sum of \$29,200.00 plus interest, originally to COLONIAL MORTGAGE COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 07/17/1973 as Instrument No. NA Mortgage Book 332, Page 497, is now Paid and Satisfied, and is therefore discharged.

Property Address: 545 Overhill Dr. Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company

On November 04, 1999

VICE PRESIDENT ROBERT L. PETREY,

STATE OF Alabama COUNTY OF Elmore

On November 04, 1999, before me, Judith Ann Parks, a Notary Public in and for the County of Elmore County, State of Alabama, personally appeared Robert L. Petrey, vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARD

*

Seal

PLABAMA

Judith Ann Parks

Notary Expires: 05/08/2001

ms area for notarial seal)

★ Document Prepared By: Angela Atcheson, CMC, P.O. Box 5628 Montgomery, AL, 36103-5628, 334-833-3178

> Inst # 1999-47522 11/22/1999-47522 09137 AM CERTIFIED

SHELBY COUNTY JUNEE OF PRODUTE

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