

Recording Requested By:
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company
PO Box 5628
Payoff Department
Montgomery, AL 36103-5628

DISCHARGE OF MORTGAGE

Colonial Mortgage Company #32656 "CANNON" Lender ID:10/1010008644 Shelby, Alabama

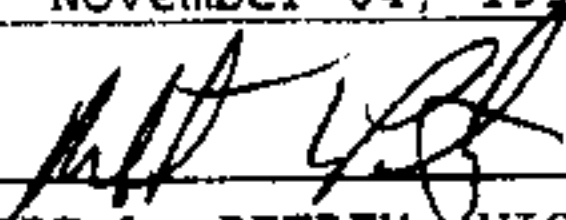
KNOW ALL MEN BY THESE PRESENTS,
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 07/13/1973, made and executed by
MAURICE BLACK AND MARTHA C BLACK, INDIVIDUALLY AND AS HUSBAND AND WIFE to secure
payment of the principal sum of \$29,200.00 plus interest, originally to COLONIAL
MORTGAGE COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded
07/17/1973 as Instrument No. NA Mortgage Book 332, Page 497, is now Paid and
Satisfied, and is therefore discharged.

Property Address: 545 Overhill Dr, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company
On November 04, 1999

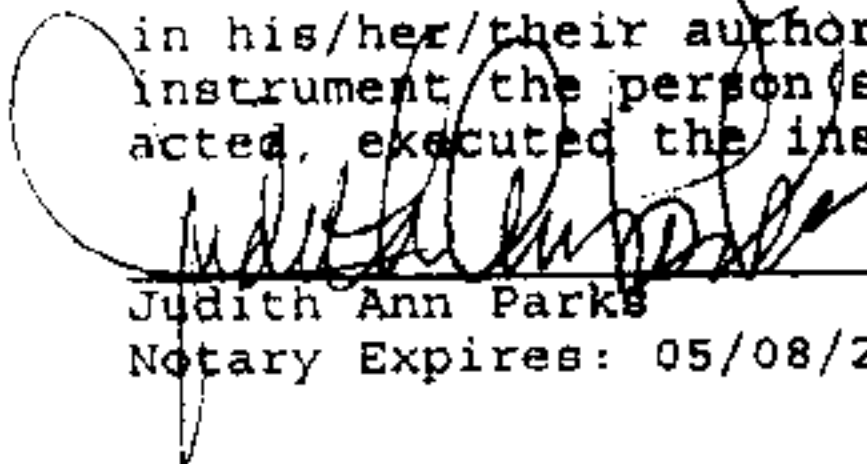
By: 

ROBERT L. PETREY, VICE PRESIDENT



STATE OF Alabama
COUNTY OF Elmore

On November 04, 1999, before me, Judith Ann Parks, a Notary Public in and for
the County of Elmore County, State of Alabama, personally appeared Robert L.
Petrey, Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.


Judith Ann Parks

Notary Expires: 05/08/2001



★ Document Prepared By:  (This area for notarial seal)
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178
BIL-19991104-0012 ALSHEL8 SHELBY AL BAT: 677532656 (XALDOM)

Inst # 1999-47522

11/22/1999-47522
09:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1

6.30