

PREPARED BY: JETTA LEE

CHARTER FEDERAL SAVINGS AND LOAN
ATTN: LOAN SERVICING DEPT.
P.O. BOX 570
WEST POINT, GA 31833
(706) 645-3652

LN# 17-014255-4

TROUP COUNTY
STATE OF GEORGIA

In consideration of the full payment of the debt secured by a mortgage executed by Jeffrey J. Cox and wife, Joan M. Cox, to Scott Mortgage Corporation recorded in Inst# 1998-19759 of Mortgages of the Records of the Judge of Probate of Shelby County, State of Alabama, and Assigned to Charter Federal Savings and Loan Association, West Point, Georgia in Inst# 1998-22319, and to secure the sum of \$160,100.00 DOLLARS One Hundred Sixty Thousand One Hundred and No/100, the undersigned CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby release, satisfy and discharge the said debt and mortgage and hereby empowers Honorable Judge of Shelby County, to enter satisfaction of the above Mortgage on the records of the Probate Office, Shelby County, Alabama.

IN WITNESS WHEREOF, said CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION has caused this instrument to be executed for it and in its name by its officer and/or agent duly authorized in the premises on this the 15 day of November, 1999.



CHARTER FEDERAL SAVINGS AND LOAN
ASSOCIATION

By

Linda Drummond

LINDA DRUMMOND
VICE PRESIDENT

Inst # 1999-47518

11/22/1999-47518
09:35 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50

STATE OF GEORGIA
TROUP COUNTY

I, the undersigned authority, a notary public in and for said County in said State, do hereby certify that

Linda Drummond whose name as Vice President of CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this the 15 day of November, 1999.

Barbara N. Williams

Public

