## WHEN RECORDED MAIL TO:

Regions Bank 2964 Pelham Parkway Pelham, Al. 35124

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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## **MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 10, 1999, BETWEEN MICHAEL H SMITH and DEBORAH S SMITH, man & wife, (referred to below as "Grantor"), whose address is 3005 BROOKHILL DR, BIRMINGHAM, AL 35242-3701; and Regions Bank (referred to below as "Lender"), whose address is 2984 Pelham Parkway, Pelham, AL 35124.

MORTGAGE. Grantor and Lender have entered into a mortgage dated January 27, 1995 (the "Mortgage") recorded in Shelby County, State of Alabame as follows:

Recording date February 9, 1995, Inst. #1995-03677, amended and increased on March 24, 1997 in Inst. #1997-10330.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Shelby County.
State of Alabama:

Lot 3, Meedow Brook, 16th Sector, Phase I

The Real Property or its address is commonly known as 3005 BROOKHILL DR, BIRMINGHAM, AL 35242-3701.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

Increasing principal amount of line of credit from \$60,000.00 to \$95,000.00...

CONTINUING\*VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties makers and endorsers to the Note, including accommodation parties, unless a perty is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:	
MICHAEL H SMITH	DEBORAH S SMITH SEALS
LENDER:	
Regions Bank	
By: Authorized Officer	

This Modification of Mortgage prepared by:

Name: Karen Murphy Address: 2964 Pelham Parkway City, State, ZIP: Pelham, Al. 35124

Inst # 1999-47513

11/22/1999-47513 09:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 002 NMS 63.50

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Loan	No	010	9147

## MODIFICATION OF MORTGAGE

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STATE OF Ilabama	<b>}</b>	
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COUNTY OF Shelly	)	
I, the undersigned authority, a Notary Public in and for said whose names are signed to the foregoing instrument, and the contents of said Modification, they executed the same Given under my hand and official seal this	d who are known to me, acknown to me, acknown	owledged before me on this day that, being intonited of the bears date.
		Notary Public
My commission expires 10-20-2003		
LEND	ER ACKNOWLEDGM	IENT
	•	
STATE OF	' }98	
COUNTY OF		
COOM!   OF		
I, the undersigned authority, a Notary Public in and for sa	id county in said state, hereby	certify that
Given under my hand and official seel this		
GIASU RUGGL LIA LISTER SILE CLINCISC SASI CIAS		
		Notary Public
My commission expires	·	
SER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.28 (c) 1999 CFt ProServices, Inc.		ZINIZOVII

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11/22/1999-47513 O9:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE