

This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, AL 35233
205/715-7820

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **SUNTRUST BANK, NASHVILLE, N.A.** whose address is **201 Fourth Ave. 16th Floor, Nashville, Tn 37219** a certain Mortgage dated **June 29, 1999**, made and executed by **Wilhelmus J. Schaffers and Karen C. Schaffers, Husband and Wife** and in favor of **COMPASS BANK** upon the following described property situated in **Shelby County, State of Alabama**

Lot 1135, according to the Survey of Brook Highland, 11th Sector, Phase I, an Eddleman Community, as recorded in Map Book 19, Page 68, on the Probate Office of Shelby County, Alabama.

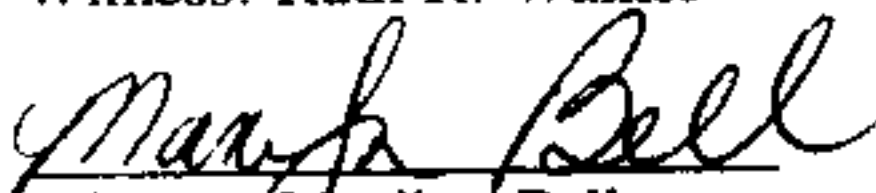
Mortgage having been given to secure payment of **Three Hundred Thousand Dollars and no/100 (300,000.00)** which Mortgage is of record in Book, Volume, (or Liber No. , at page (or as No. *) of the Public Records of **Shelby County, State of Alabama**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

* 1999 - 27427
re-recorded 1999 - 36898


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the **1 day of July, 1999**.


Witness: Ruth R. Walker


Witness: Marilyn Bell

COMPASS BANK

By 
Perry Hancock
Post Closing/Delivery
Manager

STATE OF ALABAMA |
COUNTY OF JEFFERSON |

I, Sherry J. Hayes, Notary Public in and for said County in and for said State, hereby certify that Perry Hancock whose name as Post Closing/Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **1 day of July, 1999**.


(Notary Public, State of Alabama)
Commission Expires: 05/11/2002

(SEAL)

11/22/1999-47489
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Inst # 1999-47489