TRANSFER AND ASSIGNMENT

| STATE OF COUNTY OF | Alabama Jefferson |) | | | ~ , |
|--|--|--|---|--|-------------|
| sen, convey, as | ECEIVED, the unign and deliver unit HOME LOANS | nto | ats & Co., Inc. do | | • |
| those certain mobelow, together interest in and to | ortgages hereinaft with debts thereb | er more particular secured, the | larly described, a notes therein descrete described and mortga | ribed and all its | ted |
| NAMES(S) OF MORTGAGOR | | BOOK | PAGE | COUNTY | STATE |
| /incent B. C Ir. and wife Caltagirone | altagirone, , Ramona D. | 1999 | - 47457 | Shelby | Alabama |
| | | | | | |
| THIS TRANSFI | ER AND ASSIGN | IMENT IS with | hout recourse upo | n the undersions. | • |
| TO HAVE AND | TO HOLD unto | the said | | and assigns, fore | |
| IN WITNESS W caused these pres | HEREOF, the sa sents to be executed, 19 | ed this the 15 | . Inc., as owner o | - | |
| , | | COA | ATS & CO., INC. | | |
| | | BY: | 0230 | | · · |
| | _ | | .B. COATS, III | PRESIDE | NT |
| ATTESTED BY: | Dellio | Cales | ··· | | |
| | | | | | |
| STATE OF ALA COUNTY OF JE | BAMA) FFERSON) | | | | |
| oregoing instrum hat, being inform | coats, III, who is tent, and who is k ted of the content | President of Conown to me, ac s of the convey | and for said county oats & Co., Inc., cknowledged before ance, he as such on a act of Coats & C | is signed to the re me on this day officer with full | |
| SIVEN UNDER November | MY HAND AND . 19 99 . | OFFICIAL S | EAL this the 15t | h day of | : |
| | | | Notary | Public | |
| dy Commission e | expires: | 11-2002 | - | | |
| • | | | | | • |

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

nst + 1999-47458

11/19/1999-47456 03:07 PM CERTIFIED SHELDY COUNTY JUNE OF PROMITE 001 CJ1 9.50