

27448
01-117
ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, **Worthington Mortgage Group Inc** does hereby grant, bargain, sell and assign to **X**

that certain mortgage executed by **DOMENICK A. SIMONETTI AND CINDY A. SIMONETTI, HUSBAND AND WIFE** bearing the date of **February 10, 1999**, and recorded in VOLUME _____, PAGE _____, of the mortgage records in the Probate Office of **Shelby COUNTY, ALABAMA**, together with the debt hereby secured and the property therein described. **Recorded 2/19/99 INST # 1999-07134**

IN WITNESS OF, **Worthington Mortgage Group Inc** has caused this instrument to be executed by **WILLIAM I. WORTHINGTON**, its CEO, who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on this the 10th day of February, 1999.

SEE EXHIBIT "A" ATTACHED FOR LEGAL

Worthington Mortgage Group Inc

BY: 

WILLIAM I. WORTHINGTON
ITS CEO

STATE OF ALABAMA
COUNTY OF MADISON

X THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

I, UNDERSIGNED Notary Public in and for said county and state, hereby certify that **WILLIAM I. WORTHINGTON**, whose name as CEO of **Worthington Mortgage Group Inc** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being of the contents of the transfer he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

GIVEN under my hand and seal this 10th day of February, 1999.


Notary Public

My commission expires: **1/21/2001**

Prepared by: **CHRIS PENNER**

Worthington Mortgage Group Inc
920 Merchants Walk
Huntsville, AL 35801

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 1999-47422

11/19/1999-47422

11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 WMS

11.00

Worthington Mortgage Group Inc
920 Merchants Walk, Huntsville, AL 35801

EXHIBIT "A"

LOT 26, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES, GIVIANPOUR ADDITION
TO ALABASTER, AS RECORDED IN MAP BOOK 19 PAGE 100 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA. MINERAL AND
MINING RIGHTS EXCEPTED.

Inst # 1999-47422

11/19/1999-47422

11:02 AM CERTIFIED
SHELBY COUNTY JUDGE G. MANNING

002 1996 11.00