

Inst # 1999-47421
11/19/1999-47421
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-868-8668

Recording Requested By/ ~~Assignor~~ **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

446816

206109

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

does hereby grant, sell, assign, transfer and convey, unto *
existing under the laws of

a certain Mortgage dated 3/19/99, made and executed by
PHILLIP R CREEL, and, PAM L CREEL, Husband and Wife

*THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** and given to secure
payment of
THIRTY FIVE THOUSAND & 00/100 (\$ 35,000.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

April 1 2014
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1099-1243) of the LAND Records of Shelby
County, State of Alabama 03/24/99, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/29/99

Witness Linda T. Blackburn

Witness Diann McSweeney

Attest DIANN McSWEENEY
Seal: DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By Terry Buttram
(Signature)

TERRY BUTTRAM
DELIVERY OFFICER

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no: (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT TERRY BUTTRAM, DIANN McSWEENEY
WHOSE NAMES AS DELIVERY OFFICER, DELIVERY OFFICER
HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 3/29/99

Linda T. Blackburn
NOTARY PUBLIC LINDA T. BLACKBORN

MY COMMISSION EXPIRES: DECEMBER 29, 2002



Exhibit "A"

Legal Description

Begin at the Northwest corner of the SE 1/4 of the NE 1/4, Section 24, Township 21 South, Range 1 West; thence run East along the North line of said quarter - quarter section a distance of 139.58 feet to the Northwest rights of way line of Alabama State Highway No. 25; thence turn an angle of 120° 32' to the right and run along said highway right of way a distance of 288.85 feet to the Northeast margin of a 50.0 foot street easement; thence turn an angle of 63° 12' to the right and run along said easement a distance of 154.42 feet; thence turn an angle of 98° 55' to the right and run a distance of 221.66 feet to the North line of the SW 1/4 of the NE 1/4 of said Section 24; thence turn an angle of 57° 21' to the right and run along the North line of said quarter - quarter section a distance of 28.93 feet to the point of beginning. Situated in the S 1/2 of the NE 1/4 of Section 24, Township 21 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, according to survey of Frank W. Wheeler. Registered Land Surveyor, dated January 25, 1977.

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