

Recording requested by:

WESTERN THRIFT AND LOAN

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Inst # 1999-47420

11/19/1999-47420
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 HHS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

Alabama 01-117

2803542
FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
all beneficial interest under that certain Mortgage, dated April 30, 1999, executed by
WALTER LEE REESE, III AND LANEY G. REESE.

, Mortgagor,

and recorded as Instrument No. 1999-21595 on 05/24/99, in the Office of the County
Recorder of SHELBY County, State of ALABAMA.

Legal description of property:

LOT 54, ACCORDING TO THE SURVEY OF CEDAR GROVE AT STERLING GATE,
SECTOR I, PHASE I, AS RECODED IN MAP BOOK 22, PAGE 92, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-99-0000096

Corporation: WESTERN THRIFT AND LOAN

456 W. San Jose Avenue Suite B
Claremont, CA 91711

By: 

Assignment Date: 5-7-99

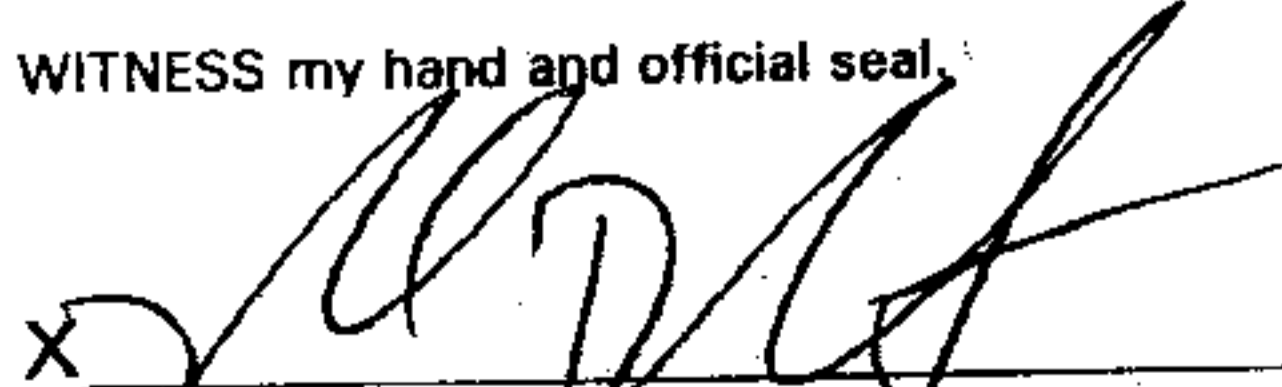
Title: Mark J. Hollander/Director

STATE OF California, COUNTY OF Los Angeles ss:

On 5-7-99 before me, Nicholas A. Martinez personally appeared
Mark J. Hollander

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

X 
Notary Public
Nicholas A. Martinez

NOTARY SEAL STAMP

