

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Register, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANDOKA, MN. 55303  
(612) 421-1713

26274

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original acknowledgement to:  <b>GREENPOINT CREDIT LLC</b> P O BOX 385000 BIRMINGHAM, AL 35238  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office   <div style="text-align: center;"> <p><b>Inst # 1999-47411</b></p> <p><b>11/19/1999-47411</b></p> <p><b>10:57 AM CERTIFIED</b></p> <p><b>SHELBY COUNTY JUDGE OF PROBATE</b></p> <p><b>16.00</b></p> <p><b>002 C31</b></p> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>ADAMS, EDWARD</b> 1100 HWY 47 COLUMBIANA, AL 35051  Social Security/Tax ID # _____		FILED WITH:
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)  <b>GreenPoint Credit</b> 22 Inverness Center Parkway Suite 560 Birmingham, AL 35242  Social Security/Tax ID # _____		4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  _____
<input type="checkbox"/> Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

1998	FLEETWOOD	STONERIDGE	40X60
(Year)	(make)	(model)	(size)

manufactured home, TNFLV27 A/B/C 17064-SR12 (serial #(s))

and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking, add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds.

See attached exhibit A for the legal description of the real estate (property) on which located.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500	

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
 The initial indebtedness secured by this financing statement is \$ 69,668.23  
 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ TAX PAID ON MORTGAGE

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s) EDWARD ADAMS

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

**GREENPOINT CREDIT LLC**

Type Name of Individual or Business

Type Name of Individual or Business

## **EXHIBIT "A" LEGAL DESCRIPTION**

Beginning at a point on the East 40 foot right of way line of the L & N Railroad Company, being marked by an iron pipe (said point being the NW corner of the Alfred McClanahan lot); thence run N 23 degrees 54 minutes W, along the said E 40 foot right of way line of L & N Railroad, a distance of 482.34 feet to the point of beginning of the lot herein described; thence turn a 90 degrees angle to the right and run N 66 degrees 06 minutes E a distance of 135.02 feet to a point on the SW 40 foot right of way of Columbiana - Shelby Road; thence run N 20 degrees 20 minutes W, 100 feet to a 6" by 6" concrete marker; thence turn a 90 degree angle to the right and run 15 feet to the W right of way line of Columbiana - Shelby paved road; thence N 20 degrees 20 minutes W along said right of way line 147.17 feet; thence turn an angle of 90 degrees to the left and run W 15 feet to a 6" by 6" concrete marker; thence continue in a Northerly direction along said right of way line of Columbiana - Shelby paved road, 223 feet to a point; thence turn a 90 degree angle to the left and run W to the E right of way line of the L & N Railroad right of way; thence S 23 degrees 54 minutes E along said railroad right of way 466.25 feet, more or less to the point of beginning of the lot herein described; said land being situated on the W side of the Columbiana - Shelby paved road and is lying in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  and SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$ , Section 36, Township 21 South, Range 1 West, Shelby County, Alabama.

Inst # 1999-47411

11/19/1999-47411  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 16.00

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