

SEND TAX NOTICE TO:  
TRACY R. DAVIDSON  
190 HIGHWAY 471  
STERRETT, ALABAMA 35147

CONSIDERATION: \$28,000.00

Revised 1/02/92  
AL (Conventional)

REO No. A993738

STATE OF ALABAMA ) ss.  
COUNTY OF SHELBY )

**SPECIAL WARRANTY DEED**

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, the undersigned **NORWEST BANK MINNESOTA, N.A., AS Trustee** under that certain pooling and servicing agreement dated as of June 1, 1998 for Southern Pacific secured assets Corp., mortgage loan asset-backed pass-through certificates series 1998-2. (hereinafter called the "Grantor"), has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto **TRACY R. DAVIDSON**, of 190 HIGHWAY 471, STERRETT, ALABAMA 35147 and ~~KNOW~~ her assigns, (hereinafter called "Grantee"), the following described property situated in SHELBY County, State of Alabama, described as follows, to-wit:

The property is commonly known as 190 HIGHWAY 471, STERRETT, AL 35147 and is more particularly described on Exhibit A, attached hereto and made a part hereof by this reference.

TO HAVE AND TO HOLD the above described property together with all rights and privileges incident or appurtenant thereto, unto the said Grantee, **TRACY R. DAVIDSON** and ~~their~~ assigns, forever.

This conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale, and covenants and restrictions of record and matters an accurate survey would reveal.

No word, words, or provisions of this instrument are intended to operate as or imply covenants of warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through and under the Grantor.

IN WITNESS WHEREOF, Federal National Mortgage Association, a corporation, under power of attorney for **NORWEST BANK MINNESOTA, N.A.**, has caused this conveyance to be executed in its name by its undersigned officer, and its corporate seal affixed, this 16TH day of NOVEMBER, 1999

(CORPORATE SEAL)

STATE OF TEXAS ) ss.  
COUNTY OF DALLAS)

FEDERAL NATIONAL MORTGAGE  
ASSOCIATION ATTORNEY IN FACT FOR  
NORWEST BANK MINNESOTA, N.A.

By:

*Donna Ghassemi*  
Donna Ghassemi, Vice President

I, DEBORAH KOMPERDA, a Notary Public in and for the said County and State, hereby certify that Donna Ghassemi, whose name as Vice President of **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 16TH DAY OF NOVEMBER, 1999.

*Deborah Komperda*  
Notary Public, Texas  
My Commission Expires:

(SEAL)

This instrument was prepared by:  
Office of Regional Counsel  
Federal National Mortgage Assoc  
13455 Noel Road, Suite 600  
Dallas, TX 75240-5003

Inst 1-1999-47402



11/19/1999-47402  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJI 12.00

**EXHIBIT A**

attached to and made a part of Special Warranty Deed  
from Norwest Bank Minnesota, N.A., as Trustee under that certain pooling and servicing  
agreement dated June 1, 1998 for Southern Pacific secured assets Corp. mortgage loan asset-  
backed pass-through certificates series 1998-2  
to Tracy R. Davidson  
dated November 16, 1999

**PROPERTY DESCRIPTION:**

The East 150 feet of the following described property; a part of the East ½ of the Northeast 1/4 of Northwest 1/4 of Section 30, Township 19 South, Range 1 East, described as follows: beginning 65 feet South of the Northeast corner of said property and just across the Chelsea game preserve Lake Road on the East side thereof and running in a Southwesterly direction parallel with said road 70 yards; thence South along East side of McCool lot 70 yards; thence in a Northeasterly direction to the North and South line of said property a distance of 70 yards; thence North along said property acre line 70 yards to point of beginning.

Inst # 1999-47402

11/19/1999-47402  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJH 12.00