THIS IS A TRUE AND CERTIFIED COPY OF THE ORIGINAL ASSIGNMENT WHICH WAS DESTROYED OR LOST.

## REAL ESTATE LIEN ASSIGNMENT

STATE OFALABAMA COUNTY OF _SHELBY
KNOWN ALL MEN BY THESE PRESENTS THAT _CAPSTONE MORTGAGE INC
AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFEREE THAT CERTAIN MORTGAGE (THE LIEN) FROM _JOHNNIE LEE GRAY and GWENDOLYN GRAY TO CAPSTONE MORTGAGE INC DATED THE TO TO TO TO TO
AND, THE TRANSFEROR DOES HEREBY REMISE, RELEASE AND QUITCLAIM UNTO THE TRANSFERE ALL OF THE RIGHT, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO THE PREMISES AND PROPERTY DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE UNDERSIGNED TO TRANSFER TO THE TRANSFEREE THE SAID DEBT AND THE NOTE WHICH EVIDENCES THE SAME AND SAID SECURITY THEREFORE.
AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFEREE THAT (I) THE LIEN HAS NOT BEEN AMENDED, (II) THAT THERE HAVE BEEN NO DEFAULTS UNDER THE LIEN, (III) THAT THE TRANSFEROR HAS MADE NO PRIOR ASSIGNMENTS OF THE LIEN (IV) THAT THE TRANSFEROR HAS GOOD AND LAWFUL RIGHT TO ASSIGN THE SAME, (V) THAT THERE ARE NO LIENS SUPERIOR TO THE LIEN EXCEPT; ( ) NONE  FROM
WHICH THE TRANSFEROR WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE THAN \$
THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOT TO BE NOT LESS THAN \$_68,000.00.
IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT, AND SET THE TRANSFEROR'S HAND AND SEAL ON THIS DAY OF _NOVEMBER 19_98
Thillip Wildon
BY: PHILLIP WALDON
STATE OFALABAMA COUNTY OFJEFFERSON
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT PHILLIP WALDON, WHOSE NAME AS PRESIDENT OF CAPSTONE MORTGAGE INC. IS SIGNED TO THE FOREGOING INSTRUMENT AND INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH OFFICER EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, WITH FULL AUTHORITY FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND AND SEAL THIS THE 17TH DAY OF NOVEMBER 19 98
NOTARY PUBLIC
MY COMMISSION EXPIRES: 1-25-99

11/19/1999-47385
10:30 AM CERTIFIED
SHELBY COUNTY JUBBE OF PROBATE
001 MMS 8.50