

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S. 32nd Street  
Birmingham, Alabama 35233  
205/715-7820

### ASSIGNMENT OF MORTGAGE

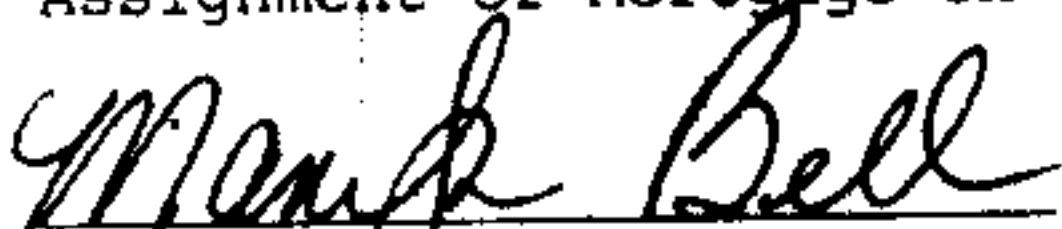
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20th Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **NORWEST MORTGAGE, INC.**, whose address is 3601 Minnesota Drive Suite 200, Minneapolis, MN 55435, a certain Mortgage dated September 27, 1999, made and executed by: **James A. Taylor, Husband and Tracy H. Taylor, Wife** to and in favor of **COMPASS BANK** upon the following described property situated in **Shelby County State of Alabama**:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION

Mortgage having been given to secure payment of ( \$71,000.00) **Seventy One Thousand Dollars and no/100** which Mortgage is of record in Book, Volume, or /Liber No. Fiche **1999** Page **41887** (or as No. ) of the Public Records of **Shelby County, State of Alabama**, together with the note(s) and obligations there described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHERE, the undersigned Assignor has executed this Assignment of Mortgage on the 6 day of **October, 1999**.

  
Witness: Marilyn Bell

COMPASS BANK

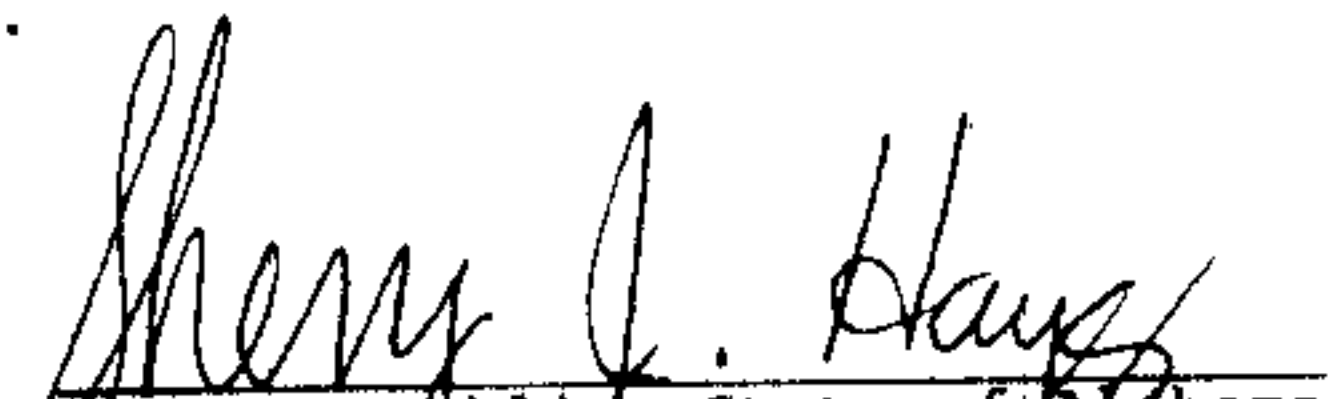
  
Witness: Dorothy Williams

By:   
Rebecca A. Buttram  
Senior Delivery Analyst

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Rebecca A. Buttram, Senior Delivery Analyst Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day than, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 6 day of **October, 1999**.

(SEAL)

  
Notary Public, State of Alabama  
My Commission Expires: 05/11/2002

Inst # 1999-47355

11/19/1999-47355  
09:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NMS 11.00

*Taylor*

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A parcel of land in the East half of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at the NW corner of the NE 1/4 of the SE 1/4 of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama; thence in a southerly direction along the west line of said 1/4-1/4 section a distance of 66.0 feet to an iron corner; thence 90 degrees, 18 minutes, left in an easterly direction, a distance of 828.01 feet to the point of beginning; thence continue along last described course a distance of 467.70 feet to a point on the SW right of way line of Alabama Hwy #25; thence 112 degrees, 43 minutes left in a northwesterly direction, a distance of 60.17 feet to a point on the SW right of way line of Alabama Hwy #25; thence 19 degrees, 09 minutes, left in a northwesterly direction a distance of 341.41 feet to a point on the SW right of way line of Alabama Hwy #25; thence 00 degrees, 11 minutes, left in a northwesterly direction a distance of 140.22 feet to a point on the SW right of way line of Alabama Hwy #25; thence 87 degrees, 01 minutes, left in a southwesterly direction of 356.18 feet; thence 00 degrees left in a southeasterly direction a distance of 248.19 feet to the point of beginning. Less and except any part of the above described parcel lying within the right of way of Alabama Hwy #25.

Inst • 1999-47355

11/19/1999-47355

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