

This form was prepared by:  
Marilyn Bell  
Compass Bank  
701 S 32nd Street  
Birmingham, Al. 35233

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto **COUNTRYWIDE HOME LOANS, INC.**, whose address is **6400 Legacy Drive, Plano, Texas, 75024** a certain Mortgage dated **September 2, 1999**, and made executed by **Raymond A. Pearce, A Married Person and Carron A. Pearce, A Married Person, Husband and Wife** in favor of **COMPASS BANK** upon the following described property situated in **Shelby County, State of Alabama**

**Lot 47, according to the survey of Weatherly Glen Abbey, Sector 12, Phase 2, as recorded in Map Book 19 Page 103 in the Probate Office of Shelby County, Alabama.**

Mortgage payment of **One Hundred Thirty Two Thousand Dollars and no/100 (132,000.00)** which Mortgage is of record in Book, Volume, Fiche, or Liber at page (or as No. **1999-37581**) of the Public Records of **Shelby County of Alabama** together with the note (and obligations herein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.


**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on the **7 day of September, 1999**.

  
Witness: Marilyn Bell

  
Witness: Dorothy Williams

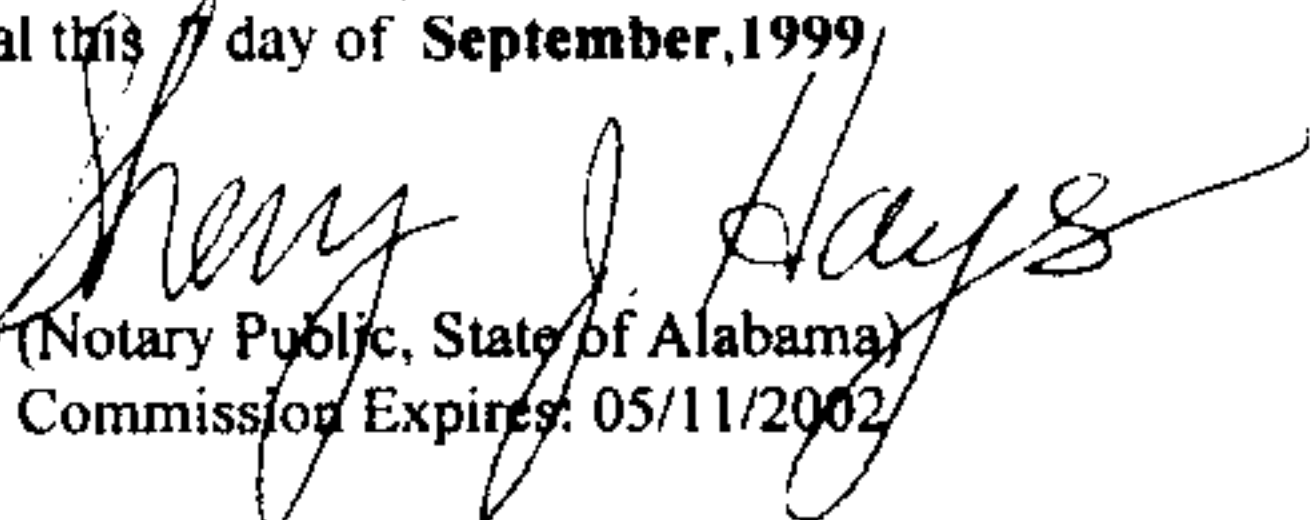
COMPASS BANK

  
Linda C. Skipper  
Asst. Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Sherry J. Hayes, a Notary Public in and for said County in and for said State, hereby certify that Linda C. Skipper whose name as Asst. Vice President Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this **7 day of September, 1999**

(SEAL)

  
(Notary Public, State of Alabama)  
Commission Expires: 05/11/2002

Inst # 1999-47353

11/19/1999-47353  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50