AFTER RECORDING RETURN TO:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
P.O. Box 9339
San Bernardino, CA 92427-0339

THIS DOCUMENT PREPARED BY:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

717215867

TEAT GB Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on 07/21/93, made by JOSEPH S RAGAN JR PATRICIA S RAGAN to AMSOUTH MORTGAGE COMPANY. INC. in the principal sum of \$90.000.00 and recorded on 08/16/93 in Liber/Mortgage Book N/A of Section 1993-24370 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated November 8, 1999

GE CAPITAL MORTGAGE SERVICES, INC.

86:

IN PRESENCE OF

CHARLOTTE WALKER

ASSISTANT SECRETARY

PITSWART ARTPHACE

ASSISTANT VICE PRESIDENT

STATE OF : MISSOURI

COUNTY OF ST. LOUIS COUNTY

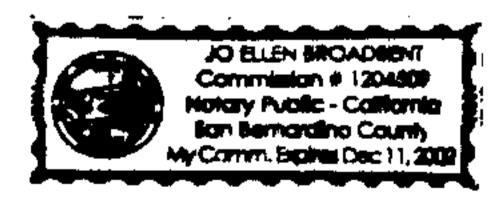
On November 8, 1999, before me personally came <u>Pitswart Artphachon AND</u> Charlotte Walker to me known, who, being by me duly sworn, did depose and say that she/he resides at No. <u>GE Capital Mortgage Services 625</u> Maryville Centre Drive St. Louis, MO 63141 that he/she is the <u>Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES.</u>

INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

JO FILEN BROADBENT

NOTARY

ALSAT



Inst # 1999-47331

11/19/1999-47331 09:17 AM CERTIFIED SHELDY COUNTY JUNE OF PROBATE 801 WHS 8.50