

VALUE: _____

SEND TAX NOTICE TO:

Elizabeth Ellison

77 Wildwood Chapel Road

Columbiana, Alabama 35051

This instrument was prepared by:
WALLACE, ELLIS, FOWLER & HEAD
P. O. Box 587
Columbiana, AL 35051

WARRANTY DEED

**STATE OF ALABAMA
SHELBY COUNTY**

Inst. # 1999-47293
11/18/1999-47293
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DEC 18 11:50

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 Dollar (\$1.00) and Love and Affection to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Agnes M. Ellison**, a married woman (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Elizabeth Ellison** (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by grantor herein for the purpose of identification.

The property described on Exhibit "A" attached hereto constitutes no part of the homestead of Grantor or Grantor's spouse.

(No title search made. Description supplied by the parties.)

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s), this 16th day of November, 1999.

Agnes M. Ellison (SEAL)
Agnes M. Ellison

**STATE OF ALABAMA
SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Agnes M. Ellison**, a married woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of November, 1999.

Paula Head
Notary Public

EXHIBIT "A"

PARCEL 1

A tract of land situated in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West, being more particularly described as follows: Commence at the SE Corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West and run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, 1028.37' to a point on the Northeasterly Right-of-Way line of County Road #26; thence turn right 44° 41' and run Northwesterly along said Right-of-Way, 115.32'; thence turn right 10° 51' 01" and continue Northwesterly along said Right-of-Way, 83.48' to the Point of Beginning; thence turn right 124° 25' 15" and run Easterly, 291.02'; thence turn right 90° 00' 05" and run Southerly, 116.23'; thence turn left 102° 35' 20" and run Northeasterly, 34.15'; thence turn left 78° 12' 55" and run Northerly, 258.67'; thence turn left 89° 20' 05" and run Westerly, 405.86' to a point on the Northeasterly Right-of-Way of County Road #26; thence turn left 122° 22' 01" and run along said Right-of-Way, 35.65'; thence turn left 1° 54' 59" and continue along said Right-of-Way, 116.16' to the Point of Beginning. Containing 1.15 acres, more or less.

PARCEL 3

A tract of land situated in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West, being more particularly described as follows: Commence at the SE Corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, Township 21 South, Range 2 West and run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, 1028.37' to a point on the Northeasterly Right-of-Way of County Road #26; thence turn right 44° 41' and run Northwesterly along said Right-of-Way, 115.32'; thence turn right 10° 51' 01" and continue along said Right-of-Way, 48.43' to the Point of Beginning; thence continue along last described course, 35.05'; thence turn right 124° 25' 15" and run Easterly, 134.00'; thence turn right 90° and run Southerly, 28.91'; thence turn right 90° and run Westerly, 114.19' to the Point of Beginning. Containing 0.08 acres, more or less.

SIGNED FOR IDENTIFICATION:


Agnes M. Ellison

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