STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION in hand paid by the undersigned, ANCHOR
MORTGAGE SERVICES, INC. by HIBERNIA NATIONAL BANK, the receipt whereof is hereby
acknowledged, the undersigned does hereby GRANT, BARGAIN, SELL, CONVEY and ASSIGN unto
HIBERNIA NATIONAL BANK, its successors and assigns, that certain mortgage executed by
William M. Hartley and wife, Patricia A. Hartley in the original principal sum of
\$ 165,300.00 dated November 15, 1999, recorded in the Office of the Judge of Probate of
Shelby County, Alabama, in 999-47240, together with the debt
thereby secured, the note therein described and all interest of the undersigned in and to the lands and
property conveyed by said mortgage having the following legal description:
Lot 59A, according to the Amended Map of Greystone Highlands, Phase 2, recorded in Map Book 19, Page 25, in the Probate Office of Shelby County, Alabama.
TO HAVE AND TO HOLD unto the said HIBERNIA NATIONAL BANK, its successors and assigns, FOREVER.
IN WITNESS WHEREOF, ANCHOR MORTGAGE SERVICES, INC. has caused this instrument to be executed by Vicki Williams, its President, who is duly authorized, on this 15th day of November 1999.
(SEAL.) ANCHOR MORTGAGE SERVICES, INC. BY

STATE OF ALABAMA, COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that VICKI WILLIAMS, whose name as PRESIDENT of ANCHOR MORTGAGE SERVICES, INC., an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 15th day of November . 1999.

NOTARY PUBLIC

My commission expires: 03/16/2003

This instrumed by:

ANCHOR MORTGAGE SERVICES, INC.

Inst # 1999-47241

11/18/1999-47241 12:05 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

OC1 MMS 8.50