THIS INSTRUMENT PREPARED BY CANDICE SMITH FOR ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC. 9164 PARKWAY EAST BIRMINGHAM, AL. 35206

## FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner of the entire
indebtedness fully described in and secured by that mortgage executed by
THIOMAC BE CORRESTED AND WIFE SHARON COFFIELD of record in Vol. 1997
7765 of the Judge of Probate's Office for SHELBI COUNTI Alabama, to Which
reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby releases and quitclaims any and all interest it may have in and to the property described in said mortgage to said mortgagor.
NOVEMBER 12TH day of NOVEMBER 1999
authorized officer on this the day of day of
ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.
Lender - Cerparation Name
By Sull fail
Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that
RUSSELLBATLEY , whose name as Vice President of Associates Financial
Services Company of Alabama, Inc., a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.
1000 × 1000
Given under my hand and official seal on this the
My commission expires: 3/3//200/
01982.0 607645 REV. 10-99 (AL) BORROWER COPY (1)

BORROWER COPY (1)