Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Brian Meredith 5080 Greystone Way Birmingham, AL 35242

DISCHARGE OF MORTGAGE

STOCKTON - Washington Mutual Bank, FA #:0816781835 "Meredith" Lender ID:A01/ Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS. That WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/14/1995, made and executed by BRIAN R. MEREDITH, AND WIFE JENNIFER MEREDITH to secure payment of the principal sum of \$360,000.00 plus interest, originally to NORWEST MORTGAGE INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/31/1995 as Instrument No. is now Paid and Satisfied, and is therefore discharged. 1995-08291

5080 Greystone Way, Birmingham, AL, 35242 Property Address:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Washington Mutual Bank, FA, successor by merger to Great Western Bank, A Federal Savings Bank

November/08. on

THOMAS K. MITCHELL, VICE PRESIDENT

STATE OF California COUNTY OF San Joaquin

 $\mathbf{B}\mathbf{y}:\mathbf{C}$

ON November 08, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITMESS my hand, and official seal,

Clara Maxwel Notary Expires: 12/04/2002 #1203773

The state of the s

(This area for notarial seal)

* Document Prepared By: J. South, WAMU 400 E Main St. STB1RCN, Stockton, CA 95290 800-282-4840 G_P-19991105-0020 ALSHELB SHELBY AL BAT: 110097/0816781835 IQUALDOM1

1999-47E10

11/18/1999-47210 10:40 AM CERTIFIED SHELBY COUNTY JUBGE OF PROSATE 8.50

001 NMS