ALABAMA REAL ESTATE MORTGAGE - LINE OF CREDIT

Maximum Principal Secured: \$10,000.00	-
The State of Alabama, JEFFERSON	County. Know All Men By These Presents: That whereas,
YSEE GREEN AND WIFE VELMA GREEN	, Mortgagors,
whose address is 106 DELSY DANIEL DRIVE, ALABASTER,	AL 35007 ement"), payable to the order of Dial Bank, Mortgagee, whose address
	a loan made to Mortgagors by Mortgagee. Said Agreement is payable
the control of the co	ance in any amount at any time and default in paying any instalment
	ut notice or demand, render the entire unpaid balance thereof at once
due and payable.	
NOW, THEREFORE, in consideration of said loan and to further secure the payment of present and future advances under the Agreement executed and delivered to Mortgagee by Mortgagors, and any extensions, renewals, modifications, refinancings, future advances or additional advances of the Credit Card Account Agreement, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in SHELBY COUNTY County, State of	
Alabama, to wit:	Inst # 1999-47192
THE NORTH HALF OF LOT OWNED BY STEVE HAYES AND HAYES SITUATED IN THE SOUTH HALF OF THE S.E. 1	
1/4 SECTION 36 TOWNSHIP 20 RANGE 3 WEST IN SHE	
STATE OF ALABAMA AND RECORDED IN THE OFFICE OF	APES TENENT LR T 177"
PROBATE OFFICE OF SHELBY COUNTY. ROLL 189 PAGE	E 455 OCTOBER 19,1957. 001 MS
warranted free from all incumbrances and against any adverse	
TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.	
UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Agreement, and each and every instalment thereof when due, and Mortgagor has terminated future advances or the draw period under the Agreement has expired and the amounts secured hereby have been paid in full then this conveyance shall become null and void. But should Mortgagors fail to pay the Agreement, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Agreement, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.	
Mortgagors further specially waive all exemptions which Mortgagor now or hereafter may be entitled to under the Constitution and laws of this or any other State. Mortgagors agree to not sell or transfer the aforegranted premises, or any part, without Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. Whenever the context so requires plural words shall be construed in the singular.	
	(Principal Amount). Loans and advances up to this ner creditors under subsequently recorded or filed mortgages and liens.
IN TESTIMONY WHEREOF, Mortgagors have hereunto	set their hands and affixed their seals this 17TH day of
NOVEMBER 1 , 19897 . 1	
Witness: MM Mantag	Joea Jean (L.S.) ■ SIGN HERE
Witness: Mui Tohun	(If married, both husband and wife must sign) SIGN HERE
STATE OF ALABAMA	(—, — — — —
JEFFERSON COUNTY	
	id State hereby contify that MODE ODERN AND WITE MELLIA CODERN
i, the undersigned authority, in and for Said County in Sa	aid State, hereby certify that YSFF GRFFN AND WIFF VFI MA GREEN
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal, this the 17TH	day of MOYEMBER , 1999 .
·	Mellon Motary Public Notary Public
This instrument was prepared by: SHELIA ROBINSON	ON EXPIRES
AL-942NOWLINE-0999 (also used by certain FL, GA, MS, TN branches)	M. 19 10 10 10 10 10 10 10 10 10 10 10 10 10