

Recording Requested By/Return To:
HomeComings Financial Network, Inc.
P.O. BOX 808034
PETALUMA, CA 94975
Loan Number: 041-122330-8

Prepared by Brian Davis

Inst # 1999-47190

11/18/1999-47190
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.30
003 MMS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024

, does hereby grant, sell,
assign, transfer and convey, unto GMAC MORTGAGE CORPORATION

, a corporation
(herein "Assignee"), whose
organized and existing under the laws of PENNSYLVANIA
address is 100 WITMER ROAD PO BOX 963, HORSHAM PA 19044-0963
a certain Mortgage dated JANUARY 18, 1999

, made and executed by

BETTY C GRADY, AN UNMARRIED WOMAN

whose address is 80 BROOK GREEN LANE
INDIAN SPRINGS, AL 35124
to and in favor of GOLDLINE GROUP, INC.

following described property situated in SHELBY
of ALABAMA
See attached Legal Description

upon the
County, State

such Mortgage having been given to secure payment of SEVENTY FIVE THOUSAND AND
NO/100 (\$ 75,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No. 1999-0415) of the Public
County, State of ALABAMA

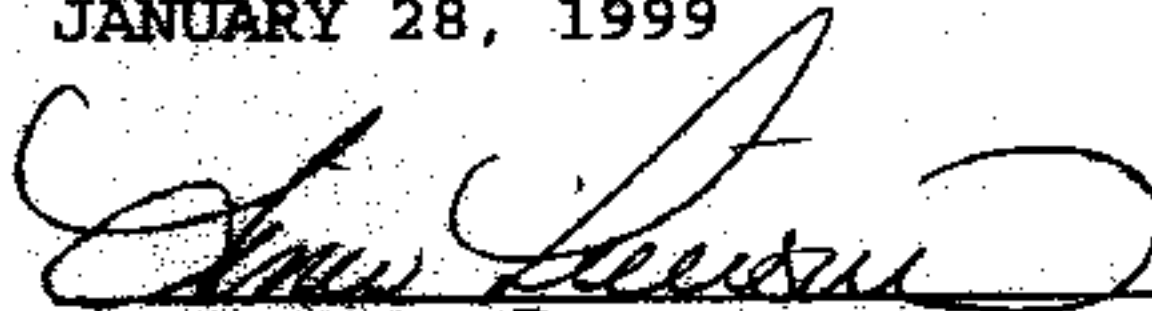
, at page

Records of SHELBY

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

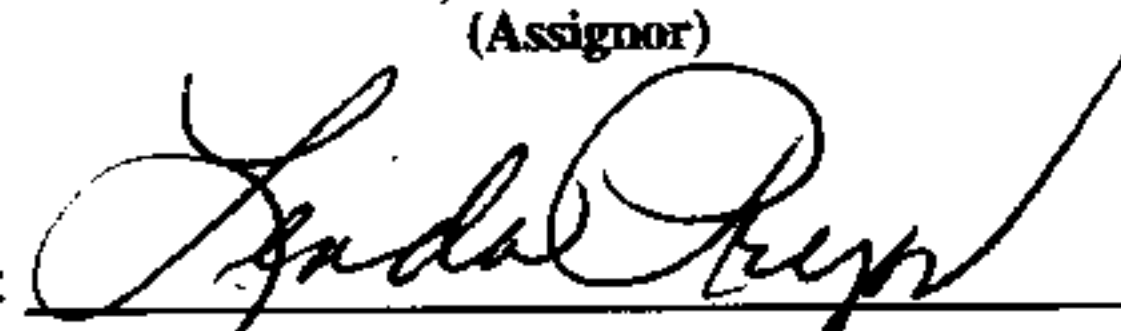
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JANUARY 28, 1999


Witness Tina Peterson


Witness Debra Eshelman

HOMEcomings FINANCIAL NETWORK, INC.

(Assignor)

By: 
LINDA PRYOR, ASSISTANT SECRETARY

Attest

Seal:

This Instrument Prepared By: HOMEcomings FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:

, tel. no.:

State of MINNESOTA

County of HENNEPIN

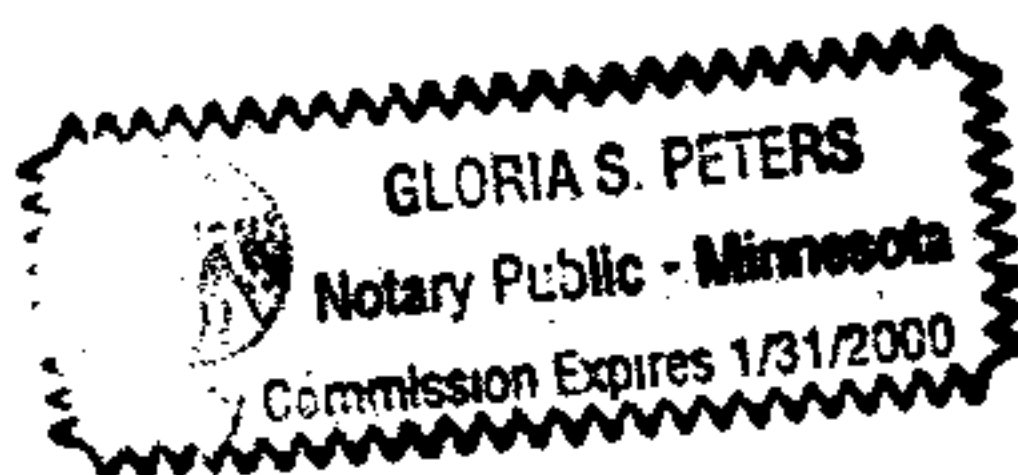
On January 28, 1999 before me, GLORIA S PETERS
personally appeared LINDA PRYOR, ASSISTANT SECRETARY of
HOMEcomings FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
Notary Public

FNMA - Multistate/1 Assignment of Mortgage
MFCD6203 (10/98) / 041-122330-8

Page 2 of 2



3. THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF Shelby, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

Lot 8, Block 5, according to the Survey of Indian Springs Ranch, a subdivision of a part of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the South $\frac{1}{4}$ of Section 29; a part of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 28; a part of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of Section 32; and a part of the West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of Section 33, all in Township 19, South of Range 2 West, according to the plat thereof prepared by A. A. Winters, Registered Surveyor, and recorded in the Office of the Judge of Probate, as recorded in Map Book 4, page 29, in the Probate Office of Shelby County, Alabama.

Inst # 1999-47190

11/18/1999-47190
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 WWS 13.50