		Ù	(Name) Anna J. Grefseng		
hie instrument was pr	repared by	1,	Montevallo,	AL 35115	
(Neme) Pelham La	w Office		·		
Address) 3150 Hw	y 52 West, Pelham, A	L 35124	Pel PROPER	<del>                                    </del>	
COMPORATION FORM	WARRANTY DUUD-MAGIC CIT	Y TITLE COMPÁNY, D	IC., MRMINGMAN, AL	**************************************	
STATE OF ALABAM COUNTY OF	SHELBY }	KNOW YET MEN E	y triber presents,		
That in considerati		Six Thousand The	ree Hundred Seven	ty-Five (\$106,375.00)	
to the undersigned	grantor, D&L Homes	, Inc.		a corporation,	
In hand paid by		fseng, a single			
the receipt of which	h is hereby acknowledged,	the said U a	L MORRES, INC.		
does by these pres	ents, grant, bargain, sell s	and convey unto the	sald Anna J. Gre	fseng	
the following descr	ribed real estate, situated	in Shelby Count	y, Alabama.		
Lot 22, according the Probate Off	ing to the Survey of fice of SHELBY County	Fairview, as r y, Alabama.	ecorded in Map Bo	ok 22, Page 135, in	
Mineral and min	ning rights excepted	•			
Subject to exist limitations, is	sting easements, res f any, of record.	trictions, set-	back lines, right	s of way,	
\$40,000.00 of simultaneously	the purchase price reherewith.	ecited above wa			
•			09 • 20 Wijk	AM CERTIFIED SURTY JUNE OF PRODUCE TO TO TO THE	
TO HAVE A	ND TO HOLD, To the sai	d Anna J. Gref			
•			water part	heirs and assigns forever.	
And said and assigns, cove	_		do	es for itself, its auccessors	
brances unless of	Anna J. Gref s, that it is lawfully seize therwise noted above, that its successors and assign	d in fee simple of s	t to sell and convey ti	to same as aforesaid, and	
heirs, executors s	and assigns forever, again	st the lawful claims	of all persons.		
_	SS WHEREOF, the said			by its	
	President, Doug Thomps algnature and seal, this th	- <b>-</b> -	. who is suthorized t sy of November	o execute this conveyance. . 1 <b>9</b> 99	
ATTEST:	•				
			D & L Homes, Inc	- -	
********************	**************************************	B	y 10		
STATE OF A	ABAMA )	retery	Doug Thompson	President	
COUNTY OF S	}				
said State, hereb whose name as a corporation, is this day that, be	B. Christopher Batt by certify that Doug The President of signed to the foregoing coing informed of the contine voluntarily for and as	ompson  D & L Hom  onveyance, and whente of the conveye	o is known to me, ac ince, he, as such office	in and for said County, in knowledged before me or or and with full authority	
Given under	r my hand and official sea	I, this the 17th	day of Novemb	er . 1999	

My Commission Expires: 2-25-2001

Notary Public