

ASSIGNMENT OF MORTGAGE

STATE OF Alabama

COUNTY OF Shelby

FOR VALUABLE CONSIDERATION IN HAND PAID TO THE UNDERSIGNED, ALIANT MORTGAGE CORPORATION, AN ALABAMA CORPORATION, BY ALIANT BANK, ITS SUCCESSORS AND ASSIGNS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY AND ASSIGN UNTO ALIANT BANK, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY James Drayton Smith, Jr. DMD, a married man

BEARING THE DATE OF THE 12 DAY OF November, 1999,  
AND RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF Shelby  
COUNTY, Alabama IN 1999-47061, TOGETHER  
WITH THE DEBT THEREBY SECURED AND THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, ALIANT MORTGAGE CORPORATION, HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY PHILLIP G. CANTRELL, ITS PRESIDENT, WHO IS THEREUNTO DULY AUTHORIZED, AND THE SEAL OF SAID CORPORATION ATTESTED BY PETE R. KNIGHT, ITS SECRETARY TREASURER, TO BE HEREUNTO AFFIXED, ON THE 12 DAY OF November, 1999.

ALIANT MORTGAGE CORPORATION

BY:

Phillip G. Cantrell  
PHILLIP G. CANTRELL, PRESIDENT

ATTEST:

Pete R. Knight  
PETE R. KNIGHT  
SECRETARY TREASURER

STATE OF ALABAMA, COUNTY OF MONTGOMERY

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE HEREBY CERTIFY THAT PHILLIP G. CANTRELL AND PETE R. KNIGHT, WHOSE NAMES AS PRESIDENT AND SECRETARY TREASURER, RESPECTIVELY, OF ALIANT MORTGAGE CORPORATION, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE ASSIGNMENT, THEY, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 12 DAY OF  
November, 1999.

Stephanie B. Reed  
NOTARY PUBLIC

My Commission Expires Oct. 4 2000

THIS INSTRUMENT PREPARED BY:  
ALIANT MORTGAGE CORPORATION  
2740 ZELDA ROAD  
MONTGOMERY, AL 36106

Inst # 1999-47062

11/17/1999-47062  
10:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NWS 9.50