

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092815594/SJH/MCPHERSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Inst # 1999-47017
11/17/1999-47017
09:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
Q11 HNS 8.50

Mortgagor: LARRY MCPHERSON AND PAMELA MCPHERSON
Mortgagee: OLD KENT MORTGAGE COMPANY
Prop Addr: 1812 ARROW DRIVE
ALABASTER AL 35007
Date Recorded: 01/29/97
State: ALABAMA City/County: SHELBY
Date of Mortgage: 01/27/97 Mortgage Book:
Loan Amount: 80,000 Page:
Document#: 97-02900

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 11/03/98 Book: 98-43334 Page:
Brief description of statement of location of Mortgage Premises.
COUNTY OF SHELBY, AL



Dated: NOVEMBER 10, 1999
PNC MORTGAGE CORP OF AMERICA

By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

Gizany White
Attest

STATE OF KENTUCKY)
COUNTY OF JEFFERSON) ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 10, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Cristi Griffin
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Cristi Griffin
Kentucky State-At-Large
My Commission Expires May 3, 2003