

Recording requested by:

NORWEST HOME IMPROVEMENT, INC.

1060933

When recorded mail to:

NORWEST HOME IMPROVEMENT, INC.
500 RIVERHILLS BUSINESS PARKS #590
BIRMINGHAM, AL 35242

Inst # 1999-47014

11/17/1999-47014

09:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HNS 11.00

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
NORWEST HOME IMPROVEMENT, INC.

all beneficial interest under that certain Mortgage, dated **October 13, 1999**, executed by
JEFF W. BYERS AND JERRI D. BYERS

Mortgagor,

and recorded

CONCURRENTLY HEREWITH

Office of the County Recorder of

SHELBY

County, State of

ALABAMA

Legal description of property:

SEE ATTACHED "EXHIBIT A"

1999-47013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **006-99-09033**

Corporation:

ENERGY COMPANY

**2086 VALLEYDALE TERRACE
BIRMINGHAM, AL 35244**

Assignment Date: **10-20-99**

By: 

Title: **Adm. Asst.**

STATE OF **Alabama**

COUNTY OF **Telfair**

} ss:

On

before me, **Gregory Hargrett**

personally

appeared **Richard Greene**

X personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY SEAL STAMP

X


Notary Public

L06093 32

EXHIBIT "A"

Lot 37, according to the Map of Woodvale, as recorded in Map Book
12, Page 21, and 22, in the Probate Office of Shelby County, Alabama.

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