

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

EDDIE L. HUGGINS, Sr.
481 EL CAMINO REAL
CHELSEA, AL 35043

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

CORA P. HUGGINS
481 EL CAMINO REAL
CHELSEA, AL 35043

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or Items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

PAYNE HT. PUMP. 2 1/2 TON

PH10JA030000

PF1MNA030010

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1999-46974
11/16/1999-46974
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DEC 16 23.00

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

3931.00

72

Brad

SEND TAX NOTICE TO

Cora P. Huggins
 (Name) Eddie L. Huggins, Sr.
 481 El Camino Real
 (Address) Chelsea, AL 35043

This instrument was prepared by

Name: Clayton T. Swasey
 2700 Bay 2802, Suite 2902
 (Address) Birmingham, AL 35223

Form TITLE 350 100
 (Stamp) THIS INSTRUMENT WAS PREPARED BY A MEMBER OF THE BAR OF THE STATE OF ALABAMA - THE TITLE CURATOR INCORPORATED

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS
 COUNTY OF Shelby }

That in consideration of Two Hundred Twenty-Five Thousand Dollars and No/100's

to the undersigned parties, Ever-Ridge Builders, Inc., a corporation,
 (Name) referred to as CRANTON, in and paid by the CRANTONs herein, the receipt of which is hereby acknowledged, the said CRANTON
 does by these presents, grant, bargain, sell and convey unto

Cora P. Huggins and Eddie L. Huggins, Sr.
 (Name) referred to as CRANTONs as joint tenants, with right of survivorship, the following described real estate, situated in Shelby
 County, Alabama.

Lot 45, according to the survey of High Chaparral, Sector B, as
 recorded in Map Book 16, Page 69 A, B, & C in the Probate Office of
 Shelby County, Alabama; being situated in Shelby County, Alabama.

\$180,000.00 of the purchase price recited above was paid from a mortgage
 loan closed simultaneously herewith.

Subject to:
 Ad valorem taxes for 1994 and subsequent years not yet due and payable
 until October 1, 1994.
 Existing covenants and restrictions, easements, building lines and limitations
 of record.

Inst. # 1994-22295

07/15/1994-22295
 03:05 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 103 31.50

TO HAVE AND TO HOLD unto the said CRANTONs, joint tenants, with right of survivorship, their heirs and assigns, forever, as being
 the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantors herein to the extent one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor,
 and if one does not survive the other, then the heirs and assigns of the grantor herein shall take as tenants in common. And said CRANTON
 does for himself, his successors and assigns, covenant with said CRANTONs, their heirs and assigns, that in his right of use
 provision, that they are free from all encumbrances, unless otherwise stated above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said CRANTONs, their heirs, successors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said CRANTON, by its President, Paul S. Everridge, day of July 1994
 who is authorized to execute this conveyance, has hereunto set his signature and seal, this the 3th

ATTEST:

Ever-Ridge Builders, Inc.

By Paul S. Everridge President

CLAYTON T. SWASEY, ATTORNEY AT LAW

STATE OF Alabama }
 COUNTY OF Shelby }

I, Clayton T. Swasey
 State, being sworn that Paul S. Everridge
 whose name is President of

Ever-Ridge Builders, Inc.,
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and on the part of said corporation.

Given under my hand and official seal, this the 3th

day of July 1994
Q. Thayer
 Notary Public

My commission expires: 03/25/95

Inst. # 1999-46974

SHELBY COUNTY JUDGE OF PROBATE
 002 NNS 23.00