

Prepared by and Return to:
MATTHEW T. KNIGHT, ATTORNEY AT LAW
TRANSCONTINENTAL TITLE COMPANY
1015 MONTLIMAR DRIVE, SUITE A-120
MOBILE, AL 36609
File #: AL2100549
Parcel I.D.#: 03-8-34-0-001-007.000

QUITCLAIM DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of TEN DOLLARS (\$10.00) in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned:

BUTCH SWINDLE HARDIN, joined by wife, PAMELA W. HARDIN

hereinafter called the GRANTORS, hereby remises, releases, quit claims, grants, sells and conveys to:

BUTCH SWINDLE HARDIN a/k/a BUTCH S. HARDIN and PAMELA W. HARDIN

hereinafter called the GRANTEE, all right title and interest and claim in or to the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD to said GRANTEE forever.

IN WITNESS WHEREOF, GRANTORS have signed and sealed these presents the date set forth below.

*Pamela W. Hardin as attorney in fact
for
Butch Swindle Hardin aka Butch S. Hardin*
BUTCH SWINDLE HARDIN a/k/a BUTCH S. HARDIN

Pamela W. Hardin
PAMELA W. HARDIN

STATE OF ALABAMA

COUNTY OF MOBILE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **BUTCH SWINDLE HARDIN a/k/a BUTCH S. HARDIN and PAMELA W. HARDIN, individually and as Attorney in Fact for Butch S. Hardin**, whose name(s) was/were signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 21st day of May, 1999.

(Seal)

Samuel A. Stalls
NOTARY PUBLIC

My Commission Expires 8-10-2002

Inst # 1999-46972

**11/16/1999-46972
02:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.50**

Exhibit "A"

A TRACT OF LAND SITUATED IN THE NW 1/4 OF SE 1/4 AND THE NE 1/4 OF SE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 1 WEST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF NW 1/4 OF SE 1/4 OF SAID SECTION; THENCE EAST ALONG THE SOUTH LINE OF THE NE 1/4 OF SE 1/4 OF SAID SECTION, 657.16 FEET; THENCE 89 DEG. 56 MIN. 54 SEC. LEFT 560 FEET; THENCE 90 DEG. 00 MIN. LEFT, 1030.28 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE DUNNAVANT VALLEY ROAD; THENCE 73 DEG. 22 MIN. 44 SEC. LEFT SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY, 585 FEET, MORE OR LESS, TO THE SOUTH LINE OF THE NW 1/4 OF SE 1/4 OF SAID SECTION 34, THENCE LEAVING SAID RIGHT-OF-WAY RUN EAST ALONG THE SOUTH LINE OF SAID 1/4-1/4 SECTION, 530 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; SITUATED IN SHELBY COUNTY, ALABAMA.

AND

A TRACT OF LAND SITUATED IN THE N 1/2 OF SE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE SW CORNER OF THE NE 1/4 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 1 WEST; AND ALSO THE POINT OF BEGINNING; THENCE IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION 560.63 FEET; THENCE 90 DEG. 38' 23" RIGHT, 663.42 FEET; THENCE 90 DEG. 00' 00" RIGHT, 560.00 FEET; THENCE 89 DEG. 56' 54" RIGHT, 657.16 FEET TO THE POINT OF BEGINNING AND CONTAINING 8.49 ACRES MORE OR LESS.

LESS AND EXCEPT:

A TRACT OF LAND SITUATED IN THE N 1/2 OF SE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF THE NW 1/4 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 18 SOUTH, RANGE 1 WEST, AND ALSO THE POINT OF BEGINNING; THENCE IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID 1/4-1/4 SECTION, 6661.31 FEET; THENCE 0 DEG. 38' 19" LEFT, 137.44 FEET ALONG SAID 1/4 1/4 LINE; THENCE 90 DEG 38' 23" RIGHT, 366.86 FEET TO THE EAST RIGHT-OF-WAY LINE OF DUNNAVANT VALLEY ROAD; THENCE 105 DEG. 51' 51" RIGHT, 828.45 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE 73 DEG. 22' 44" RIGHT; 138.86 FEET TO THE POINT OF BEGINNING.

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