

When recorded mail to
DICKERSON, MORSE & YOST, PC
1920 VALLEYDALE RD.
BIRMINGHAM, AL 35244-1728
RECORDING DEPT.

Project #: MERS

Assignor #: 1257445

Pool #:

000261880A
PIN/ID#

Investor #: 1668020170

Property Address:
6621 BROWNING CIR
PELHAM

AL 35124

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record

1st Party: **WALTER L MCGARR AND DEBRA U MCGARR**

Mortgagee: **LARUE RESIDENTIAL LENDERS, INC.**

Loan Amount: **\$ 158,500.00**

Date of Mortgage: **05-22-1998**

Date Recorded: **06-04-1998**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1998-20698**

Comments: **LOT 56, ACCORDING TO THE SURVEY OF QUAIL RUN, AS RECORDED IN MAP BOOK 7, PAGE 22, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of **SHELBY County, State of Alabama.**



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **11/02/1999.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Witness: **Sarah Dunlap**


Witness: **Sheila Collins**




Karl K. MacEwan
Vice President

Cindy L. Garvin
Assistant Secretary

State of **TX**

County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Karl K. MacEwan, P. O. Box 2026, Flint, MI 48501-2026**, whose name as **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Delaware**, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the **11/02/1999.**


Notary Public: **Lana K. Stone**
My Commission Expires: **05-24-2003**



Document Prepared by
STACEY JAMESON

Inst # **1999-46860**

11/16/1999-46860

10:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

301 CJI 8.50