

This instrument was prepared by

HARRISON, CONWILL, HARRISON & JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten and no/100-----Dollars
and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Annie Mae Hardy, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Deborah Jordan

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

DESCRIPTION ATTACHED AS EXHIBIT "A"

Inst # 1999-46790
11/16/1999-46790
08:13P AM JERRY LEE D
SHELBY COUNTY ALABAMA
12.00
002 MS

Grantee's address:

1309 Logan Martin Dam Road
Vincent, Alabama 35178

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 11th
day of November, 19 99

(SEAL)

Annie Mae Hardy
Annie Mae Hardy

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama

Shelby

COUNTY }

General Acknowledgment

a Notary Public in and for said County.

I, the undersigned authority,
in said State, hereby certify that Annie Mae Hardy, a widow

Whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of November, A.D. 19 99

Harrison & Justice

Harrison
Notary Public

Exhibit "A"

PARCEL - 1

A part of the N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 1, Township 19 South, Range 2 East., and being more particularly described as follows; Commence at the Southwest corner of the N.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 1, thence run easterly along the south line for 945.40' feet to the point of beginning. Thence turn 90°00'00" to the left and run northerly for 249.20' feet., thence turn 39°16'12" to the left and run northwesterly for 146.14' feet to a point on the southeasterly right-of-way of Hardy Lane., thence turn 81°35'13" to the left and run southwesterly along said right-of-way for 130.29' feet., thence turn 49°36'15" to the left and run southerly for 45.61' feet., thence turn 75°41'25" to the left and run southeasterly along said right-of-way for 100.41' feet to a point on the northeasterly intersection of Hardy Drive., thence turn 33°54'05" to the left and run southeasterly along the northeasterly right-of-way of said Hardy Drive for 239.98' feet to the point of beginning., and containing 1.07 Acre, more or less., Less and except that part that lies within the right-of-way of County Highway No. 466.

THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF TITLE EVIDENCE.

Signed for identification:

Annie Mae Hardy
Annie Mae Hardy

Inst # 1999-46790

11/16/1999-46790
08:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NMS 12.00