

## RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$60000.00, dated JUNE 29TH, 1995, and executed by JAMES K WILLETT, A MARRIED MAN CONNIE M WILLETT, HIS WIFE payable to AMSOUTH MORTGAGE COMPANY, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 95-17540, Certificate No. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this NOVEMBER 01, 1999

HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

Attest:



*C. Perez*  
C PEREZ  
ASSISTANT SECRETARY

By

*L G Jones*  
L G JONES, VICE PRESIDENT

STATE OF Florida  
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared L G JONES, VICE PRESIDENT and C PEREZ, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on NOVEMBER 01, 1999.



*Velida Medic*  
THE UNDERSIGNED  
Notary Public

Prepared By:

*V. Medic*  
V MEDIC  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville, FL 32256-5179

Inv. Pool L02-582  
Inv. Number 668598441  
Loan Number 13885836  
PFDT: 99-10-25

RECORD AND RETURN TO:

JAMES K WILLETT  
CONNIE M WILLETT  
2519 HAWKS BURY LN  
BIRMINGHAM AL 35226-1677

PFAL - 081399KD  
MIN No.:

11/15/1999-46691  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 001 8.50

1051 + 1999-46691