

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by _____
JAMES H. LUCAS, JR. AND WIFE, VIRGINIA F. LUCAS

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
In INST # _____ Book No. 1996, Page No. 11966, (and assigned to _____
In _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 12, IN BLOCK 5, ACCORDING TO THE SURVEY OF MEADOWLARK, AS RECORDED IN MAP BOOK 7,
PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERALS AND MINING
RIGHTS EXCEPTED.

Inst. # 1999-46683

11/15/1999-46683
10:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 B.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 21 day of OCTOBER, 1999

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: T. Chris Patty
T. CHRIS PATTY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
T. CHRIS PATTY whose name (as VICE PRESIDENT) of
National Bank of Commerce of Birmingham (incorporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21 day of OCTOBER, 1999

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON
COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3157682

Blanca Caswell
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES FEB. 3, 2001