

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU054 - DOCM

STATE OF ALABAMA
SHELBY

COUNTY)

7975710 - 456 H01

POOL # : 434271

94223339
650

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **NORTH AMERICAN MORTGAGE COMPANY**
A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by
WILLIAMS, JOHN H.

to **NORTH AMERICAN MORTGAGE CO.**
in the principal sum of **\$81,000.00**, dated the **07/09/98**, and filed for record on the **7/9/98**
in the Office of the Judge of Probate of **SHELBY** County, in Mortgage Book No.
on Page No. , Instrument Number **1998-26115**, together with the debt thereby secured and the note
therein described below, conveyed by said mortgage.

Inst # 1999-46674

11/15/1999-46674
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 011 8.50

Property Address: **4023 HIGHWAY 331, COLUMBIANA, AL 35051**

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said **NORTH AMERICAN MORTGAGE COMPANY**

has caused this instrument to be executed in its name by **S. BEAVERS**

its **ASSISTANT VICE PRESIDENT**, and its corporate seal to be hereto affixed and attested by

R. STUBBS, its Assistant Secretary, both of whom are

thereunto duly authorized this **01-Oct-1999**

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attested

By: *[Signature]*
R. STUBBS

(Its: ASSISTANT SECRETARY

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

BY:

[Signature]
S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

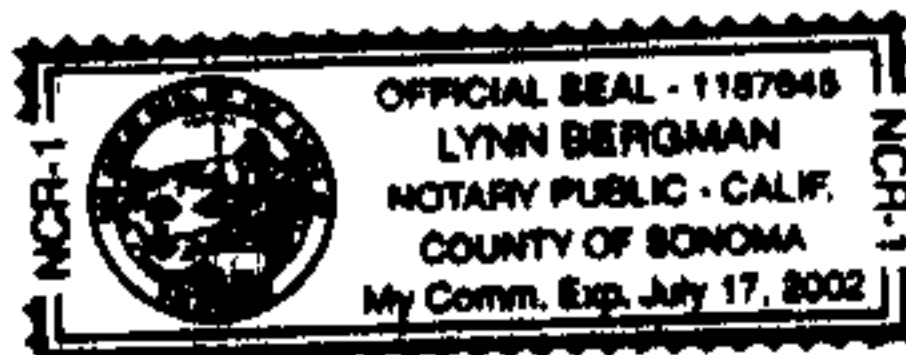
On **October 01, 1999**, before me **LYNN BERGMAN**, a Notary Public,

personally appeared **S. BEAVERS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*
LYNN BERGMAN



(seal)

AL-1.RSL PNC99C [Barcode]

MIN 100012400942233392 MERS PHONE: 1-888-679-6377