

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU054 - DOCM

STATE OF ALABAMA  
SHELBY

COUNTY)

5227199 - 880 H01

POOL #

415715

94260283  
650

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

, hereby sells, assigns, and transfers and sets over unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for

PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, that certain mortgage executed by

EDGE, DAVID LEE

to NORTH AMERICAN MORTGAGE COMPANY, INC.

in the principal sum of \$200,000.00, dated the 02/26/98, and filed for record on the 3/6/98

in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No.

on Page No. \_\_\_\_\_, Instrument Number 1998-07846, together with the debt thereby secured and the note

therein described below, conveyed by said mortgage:

Inst # 1999-46669

11/15/1999-46669  
10:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 011 9.50

Property Address: 1295 HIGHLAND LAKES TRAIL, BIRMINGHAM, AL 35242

TO HAVE AND TO HOLD, unto the said, its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY

has caused this instrument to be executed in its name by J. MONTANO

its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by

K. TEMPLEMAN, its Assistant Secretary, both of whom are

thereunto duly authorized this 01-Oct-1999

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

Attested

By:

K. TEMPLEMAN

Its: ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SONOMA

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

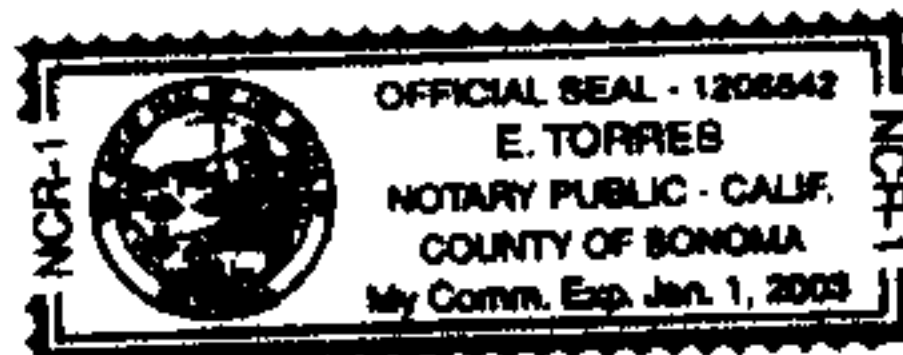
On October 01, 1999, before me E. TORRES, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature E. Torres  
E. TORRES



(seal)

AL-1.RSL PNC99C

MIN 100012400942602836 MERS PHONE: 1-888-679-6377