NURTH AMERICAN MURITIAGE COMPANT		
3883 AIRWAY DRIVE SANTA ROSA, CA 95403		I
WHEN RECORDED RETURN TO:		→ ,
NORTH AMERICAN MORTGAGE COMPANY	STATE OF ALABAMA) }
P.O. BOX 808005	SHELBY	COUNTY)
PETALUMA, CA 94975 ATTN: PATTY LEACH - AU054 - DOCM		
		POOL#: 415713
	ens ten over a common a com	
	ENT OF MORTGAGE	
6 5 0		
FOR VALUE RECEIVED, the undersigned, NORTH A		
A DELAWARE CORPORATION		and transfers and sets over unto
MORTGAGE ELECTRONIC REGISTRATION SYSTEM		
PNC MORTGAGE CORP. OF AMERICA, its succes		
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026,	that certain mortgage executed by	
SAXON, JR., MAC D SAXON, JOYCE C		
NORTH AMERICAN MORTGAGE COMPANY, INC.		
the principal sum of \$94,000.00 , dated the	e 02/25/98 , and filed	for record on the 3/3/98
in the Office of the Judge of Probate of SHELBY	· · · · · · · · · · · · · · · · · · ·	Mortgage Book No.
on Page No. Instrument Number	· · · ·	debt thereby secured and the note
therein described below, conveyed by said mortgage:	,	•
<u> </u>		
! 	Inst # 1999-	f9PF8
	•	
	11/15/1999-4	-6668
	10:30 AM CERT	POTRATE
	SHEEBA CHOMIA DEDAC OF	.50
	50t C3t 8	
TO HAVE AND TO HOLD, unto the said, its successor in WITNESS WHEREOF, the said NORTH AMERICA has caused this instrument to be executed in its name	N MORTGAGE COMPANY by T. CARLSON	
ASSISTANT VICE PRESIDENT		o be hereto affixed and attested by
K. TEMPLEMAN , its	Assistant Secretary, both of whom a	re
thereunto duly authorized this 01-Oct-1999		
	NORTH AMERICA	N MORTGAGE COMPANY,
Attested	A DELAWARE CO	
By: (C)	A DECRUMENT OF	
K. TEMPLEMAN		
Its: ASSISTANT SECRETARY		
•	av.	
STATE OF CALIFORNIA	BY: T. CARLSON	
STATE OF CALIFORNIA	ITS: ASSISTANT	/ICE PRESIDENT
COUNTY OF SONOMA	IIG. AGGIGTART	VICE PRESIDENT
On October 01, 1999 , before me E. TORF	tes	, a Notary Public,
personally appeared T. CARLSON		
personally known to me (or proved to me on the basis subscribed to the within instrument and acknowledged capacity(ies), and that by his/her/their signature(s) on	to me that he/she/they executed the	same in his/her/their authorized
person(s) acted, executed the instrument.		***
	OFFICIAL BEAL	(603)
WITNESS my hand and official seal.	E. TORRE	²⁰
Signature E.TMes		
	COUNTY OF 80	
E. TORRES	My Comm. Exp. Jan	
AL-1 RSL PNC99C		

MIN 100012400942564580 MERS PHONE: 1-888-679-6377

THIS INSTRUMENT PREPARED BY: