THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: STATE OF ALABAMA NORTH AMERICAN MORTGAGE COMPANY COUNTY) PO BOX 808005 SHELBY PETALUMA, CA 94975 ATTN: PATTY LEACH - AU054 - DOCM 475872 POOL #: 7973**562 - 45**6 A10 **ASSIGNMENT OF MORTGAGE** 94245166 705 FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, and transfers and sets over unto A DELAWARE CORPORATION its successors and assigns, as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., PNC MORTGAGE CORP. OF AMERICA, its successors and assigns, that certain mortgage executed by P.D. BOX 2026, FLINT, MICHIGAN 48501-2026, BISHOP, CHRISTOPHER M BISHOP, CARRIE to NORTH AMERICAN MORTGAGE CO. and filed for record on the 6/4/98 05/29/98 \$115,747.00 , dated the in the principal sum of in the Office of the Judge of Probate of SHELBY County, in Mortgage Book No. together with the debt thereby secured and the note 9820572 , Instrument Number on Page No. therein described below, conveyed by said mortgage: Inst # 1999-46660 11/15/1999-46660 10:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 ooi CJi Property Address: 1913 AMBERELY WOODS TRAIL, HELENA, AL 35080 TO HAVE AND TO HOLD, unto the said, its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by S. BEAVERS , and its corporate seal to be hereto affixed and attested by its ASSISTANT VICE PRESIDENT its Assistant Secretary, both of whom are R. STUBBS thereunto duly authorized this 01-Oct-1999 NORTH AMERICAN MORTGAGE COMPANY. A DELAWARE CORPORATION Attested ItB: ASSISTANT SECRETARY BY: CALIFORNIA STATE OF ITS: ASSISTANT VICE PRESIDENT COUNTY OF SONOMA , a Notary Public. , before me LYNN BERGMAN On October 01, 1999 personally appeared S. BEAVERS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. (seal) OFFICIAL BEAL - 1187646 WITNESS my hand and official seal. LYNN BERGMAN NOTARY PUBLIC - CALIF Signature COUNTY OF SONOMA My Comm. Exp. July 17, 2 LYNN BERGMAN Page 1 AL-1.RSL PNC99E MIN 100012400942451663 MERS PHONE: 1-888-679-6377