

HomeSide Loan No. 9917832

THIS DOCUMENT WAS PREPARED BY
MARIREI. ELJAECK

When Recorded Return To:
DOCX 99-228
20 South Limestone St. Ste. 220
Springfield, OH 45502

Inst # 1999-46622

11/15/1999-46622
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC., A Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833

(GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

3 Park Plaza, 16th Floor
Irvine, CA 92714

BANKERS TRUST COMPANY AS TRUSTEE

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

3 Park Plaza, 16th Floor

Said Mortgage/Deed of Trust is recorded in the County of Shelby, State of Alabama Irvine, CA 92714

Official Records on: 03-19-98
Original Mortgage: MARY SPERRY

Original Loan Amount: \$ 52,000


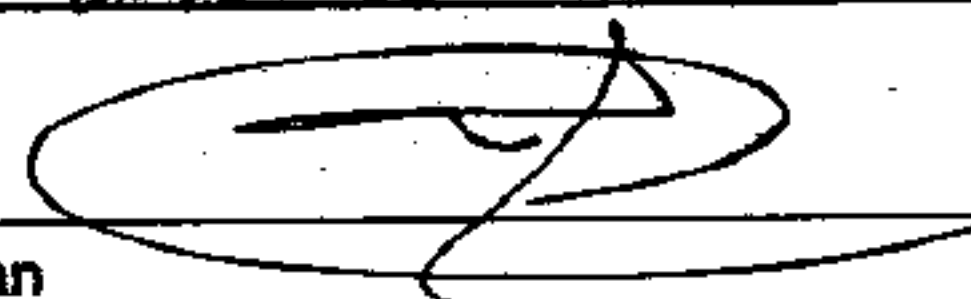
Property Address: 509 Gables Dr, Hoover, AL 35244

Legal Municipality: SEE ATTACHED LEGAL DESCRIPTION
Document #: 1998-09575 BOOK:

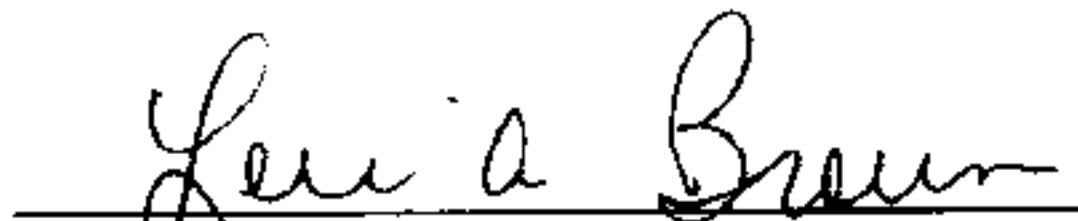
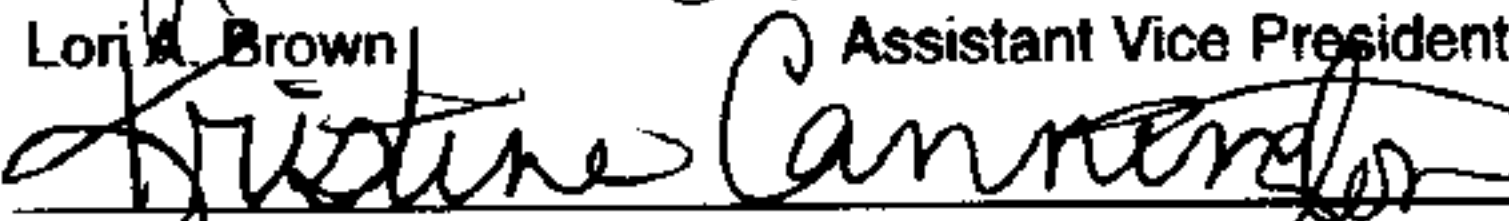
PAGE:

Date: March 24, 1998

HOMESIDE LENDING, INC.


N. Antus

A. Saroian




Lori A. Brown Assistant Vice President

Kristine Cannington Assistant Secretary

**STATE OF FLORIDA
COUNTY OF DUVAL**

The foregoing instrument was acknowledged before me this 24th day of March, 1998
by Lori A. Brown and Kristine Cannington, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc. a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



K. J. BROSKOSKIE
MY COMMISSION # CC437225 EXPIRES
February 6, 1999
BONDED THIRD TROY FAIR INSURANCE, INC.


K. J. Broskoskie Notary Public
State of Florida At Large
My Commission Expires: February 6, 1999

EXHIBIT "A"

UNIT 509, BUILDING 5, IN THE GABLES, A CONDOMINIUM, A CONDOMINIUM LOCATED IN SHELBY COUNTY, ALABAMA, AS ESTABLISHED BY DECLARATION OF CONDOMINIUM AS RECORDED IN REAL VOLUME 10, PAGE 177, AS AMENDED IN REAL VOLUME 50, PAGE 327; AND REAL VOLUME 50, PAGE 340, AND RE-RECORDED IN REAL VOLUME 50, PAGE 942; AND AMENDED IN REAL VOLUME 59, PAGE 19, AND FURTHER AMENDED BY CORPORATE VOLUME 30, PAGE 407; THE ARTICLES OF INCORPORATION OF THE GABLES CONDOMINIUM ASSOCIATION, INC., AS RECORDED IN CORPORATE VOLUME 026, PAGE 922, AND BY-LAWS OF SAID ASSOCIATION AS RECORDED IN REAL VOLUME 10, PAGE 177, AT PAGE 243, AMENDED AS SHOWN IN CORPORATE VOLUME 27, PAGE 733, AND THEN AMENDED IN REAL VOLUME 50, PAGE 325, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE AFORESAID MENTIONED DECLARATION, SAID UNIT BEING MORE PARTICULARLY DESCRIBED IN THE FLOOR PLANS AND ARCHITECTURAL DRAWINGS OF THE GABLES CONDOMINIUM AS RECORDED IN MAP BOOK 9, PAGES 41 THROUGH 44, AND AMENDED IN MAP BOOK 9 PAGE 135, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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