

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

5299070499333997

THIS INSTRUMENT PREPARED BY:

Marthella W. Jackson

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by KENNETH A. CHRISTIAN AND SHERRIE M. CHRISTIAN, HUSBAND AND WIFE under date of DECEMBER 8, 1998 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1998, at Page No. 50839 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 2ND day of NOVEMBER, 1999.

AmSouth Bank

By 

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that A. P. HARTZ whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2ND day of NOVEMBER, 1999.

Form 540048



1/23/2001

Notary Public

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

Inst # 1999-46609

11/15/1999-46609
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NWS 8.50