

Record this 1st

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054
COMMT #: 99Q23G
ID: [REDACTED]

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 8391807
NAME : SMITH
STATE OF : AL
COUNTY OF: SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY MT. LAUREL N.J., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BISHOP GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 99/07/06

AMOUNT: \$269,500.00

EXECUTED BY: MARK A.

SMITH

KATHY L.

SMITH

CLERKS FILE OR INSTRUMENT NO: 1999-28822

RECORDED DATE: 990709

BOOK:

VOLUME:

PAGE:

ADDRESS: 365

WINDMERK DRIVE

STERRETT

SHELBY

AL 35147

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* D/B/A PHH MORTGAGE SERVICES CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

* CENDANT MORTGAGE CORPORATION

6000 ATRIUM WAY

MT LAUREL, NJ 08054

DATED: 09/13/99

WITNESSED BY :

ROSALINDA LORENZANA

PREPARED BY :

KATHY RAINEY

6000 ATRIUM WAY

MT LAUREL, NJ 08054

BY

JENNIFER FRITZ

ASSISTANT VICE-PRESIDENT

BY :

LINDA HUBBARD

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 09/13/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JENNIFER FRITZ AND LINDA HUBBARD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

LORETTA T DAVID

NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 11/30/2003

NOTARY PUBLIC

Inst # 1999-46575
11/15/1999-46575
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 CM

**Lawyers Title
Insurance Corporation
NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA**

SCHEDULE A - Paragraph 4

Commitment No.: 41821

Continuation

**Lot 2, according to the Survey of Windemere Estates, as recorded in Map Book 17,
Page 66, in the Probate Office of SHELBY County, Alabama.**

Inst. # 1999-46575

**This commitment is invalid unless the insuring
Provisions and Schedules A and B are attached.**

**11/15/1999-46575
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00**