

Record this 2nd

RECORD AND RETURN TO:
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
6000 ATRIUM WAY
MT. LAUREL, NJ 08054
COMMT #: 99E92H
ID: [REDACTED]

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 3060068
NAME : WATERBOR
STATE OF : AL
COUNTY OF: SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST 1 RODNEY SQ. 1ST FL
WILMINGTON, DE 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE FOR VALUABLE
CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION AS TRUSTEE
1015 TENTH AVENUE, S.E.
MINNEAPOLIS, MN 55414

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 99/03/23

AMOUNT: \$357,500.00

EXECUTED BY: HARRY C
MARILYN C

WATERBOR
WATERBOR

CLERKS FILE OR INSTRUMENT NO: 1999-13565

RECORDED DATE: 990331

BOOK:

VOLUME:

PAGE:

ADDRESS: 2000

WATERMILL LANE

BIRMINGHAM

SHELBY

AL 35242

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE. BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
DATED: 07/28/99
WITNESSED BY: Tina Hendron
TINA HENDRON
CENDANT MORTGAGE CORPORATION, ADMIN.AGENT
1 RODNEY SQ, 1ST FL, 920 KING ST.
WILMINGTON, DE 19801

PREPARED BY: Tonia Lion
TONIA LION
CENDANT MORTGAGE CORPORATION, ADMIN.AGENT
6000 ATRIUM WAY, MT. LAUREL, NJ 08054

BY: Linda Belsito
LINDA BELSITO
ASSISTANT VICE PRESIDENT
CENDANT MORTGAGE CORPORATION, ADMIN.AGENT
BY: Barbara Halin
BARBARA HALIN
ASSISTANT SECRETARY
CENDANT MORTGAGE CORPORATION, ADMIN.AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 07/28/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED
LINDA BELSITO AND BARBARA HALIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST
THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT
SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL
SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Candace Bugsch
NOTARY PUBLIC

CANDACE BUGSCH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/10/2003

Inst # 1999-46574
11/15/1999
11/15/1999-46574
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT "A"

Lot 336, according to the Map of Highland Lakes, 3rd Sector, Phase V, an Eddleman Community, as recorded in Map Book 24, Page 60, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, Phase V, recorded as Instrument #1998-29633 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Handwritten signature
Haw
mch

Inst # 1999-46574

11/15/1999-46574
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

002 CJ1 11.00