

474620

Inst # 1999-46542

11/15/1999-46542
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 CJ1

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242, does hereby grant, sell,
assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON, NEW JERSEY
a certain Mortgage dated SEPTEMBER 26, 1997, made and executed by

DANNY R. ANDERSON AND

CHARLOTTE L. ANDERSON, HUSBAND AND WIFE

whose address is 4420 ENGLEWOOD ROAD HELENA, ALABAMA

to and in favor of FIRST UNITED MTG.

3409 COLONNADE PKY, SUITE 200, BIRMINGHAM, ALABAMA 35243

following described property situated in SHELBY

of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of
EIGHTY-FIVE THOUSAND AND 00/100

(\$ 85,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 34050 (or as
No.) of the LAND Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on SEPTEMBER 26, 1997

Allen Williams

Witness

[Signature]

Witness

Rebecca Brownlee

Attest

Seal:

This instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of ALABAMA
County of JEFFERSON

This instrument was acknowledged before me this 26th day of Oct 1999
by **ARMETRIA D. PATTERSON**
as DELIVERY OFFICER

of

Lori G Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

SHELBY County, Alabama:

LOT 7, BLOCK 5, ACCORDING TO THE SURVEY OF PLANTATION SOUTH, SECOND
SECTOR, PHASE NO. 2, AS RECORDED IN MAP BOOK 9, PAGE 116, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.
SITUATED IN SHELBY COUNTY, ALABAMA.

474626

Inst # 1997-34050

Inst # 1999-46542

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