

Inst # 1999-46537

11/15/1999-46537
07:52 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 C31 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242
, does hereby grant, sell,
assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION
organized and existing under the laws of THE STATE OF NEW JERSEY
address is 343 THORNALL STREET EDISON, NEW JERSEY
a certain Mortgage dated August 8, 1997
, made and executed by

Robert E. Thomas, and wife, Cheryl C. Thomas

whose address is 207 Garland Court Birmingham, Al 35242
to and in favor of

MOLTON, ALLEN & WILLIAMS CORPORATION
following described property situated in Shelby
of Alabama

upon the
County, State

such Mortgage having been given to secure payment of One hundred seventy-seven thousand
nine hundred and 00/100 (\$ 177,900.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997-27402 , at page (or as
No.) of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on

Allen Williams

Witness

George Browder

Attest

Seal:

This instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 26th day of Oct. 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

2829467
604624661#5119

LOT 2A, ACCORDING TO THE MAP OF ELLIOTT SURVEY, BEING A RESURVEY OF
LOTS 2 AND 3 OF PARK WOOD ESTATES, SECTOR 2, AS RECORDED IN MAP
BOOK 18, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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