

47413
Inst. # 1999-46535
11/15/1999-46535
07:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 C31 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242
, does hereby grant, sell,
assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION
organized and existing under the laws of THE STATE OF NEW JERSEY
address is 343 THORNALL STREET EDISON, NEW JERSEY
a certain Mortgage dated MAY 23, 1997, made and executed by
, a corporation
(herein "Assignee"), whose

KEVIN A. SERRA, AN UNMARRIED MAN

whose address is 5421 WOODFORD DRIVE, BIRMINGHAM, ALABAMA
to and in favor of FIRST UNITED MORTGAGE CORPORATION A CORPORATION
3409 COLONNADE PARKWAY SUITE 200 BIRMINGHAM, ALABAMA
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY THOUSAND & 00/100

(\$ 160,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997, at page 17487 (or as
No.) of the LAND Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on MAY 23, 1997

Donita Campbell
Witness

Paul Williams
Witness

Reanya Brown
Assign

Seal:

This instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 27th day of OCT 1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

4 14151
1997-17487

LOT 27, BLOCK 8, ACCORDING TO THE AMENDED MAP OF WOODFORD, RECORDED IN MAP BOOK 8,
PAGE 51 A, B, C & D, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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