

Inst # 1999-46534 4155
11/15/1999-46534
07:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242
, does hereby grant, sell,
assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION
organized and existing under the laws of THE STATE OF NEW JERSEY
address is 343 THORNALL STREET EDISON, NEW JERSEY
a certain Mortgage dated JUNE 4, 1997
, a corporation
(herein "Assignee"), whose
, made and executed by

ROBBIE M. AUTERY AND WIFE, PAMELA D. AUTERY

whose address is 158 BELVEDERE PLACE, ALABASTER, ALABAMA
to and in favor of MARBURY MORTGAGE INC.
P.O. BOX 131413 BIRMINGHAM, ALABAMA 35205
following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of

ONE HUNDRED SEVENTEEN THOUSAND FOUR HUNDRED FIFTY & 00/100 (\$ 117,450.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1997 , at page 17634 (or as
No.) of the LAND Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

on

JUNE 4, 1997

Donita Campbell

Witness

Paul Williams

Witness

Deanya Brunkle

Agent

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: ARMETRIA D. PATTERSON

(Signature)

Seal:

This instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 27th day of Oct 1999

by

ARMETRIA D. PATTERSON
as **DELIVERY OFFICER**

of **MOLTON, ALLEN & WILLIAMS CORPORATION**

Lori G. Boyd
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

474150

1997-17634

Lot 387, according to the Survey of Weatherly Belvedere, Sector 23, as recorded in Map Book 21 page 16 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

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