

Inst. # 1999-46531

11/15/1999-46531
 07:51 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 003 CJ1 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
 1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242, does hereby grant, sell,
 assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation
 organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
 address is 343 THORNALL STREET EDISON, NEW JERSEY
 a certain Mortgage dated March 4, 1994, made and executed by
 Jesse Donald Greer Jr., and Jill Mccoy Greer, husband and wife

whose address is 1816 Southpointe Cr. Birmingham, AL 35244
 to and in favor of Mortgage Trust Corporation
 6201 Powers Ferry Rd. Suite 100, Atlanta, GA 30339
 following described property situated in Shelby
 of Alabama

upon the
 County, State

such Mortgage having been given to secure payment of One hundred sixty thousand and 00/100
 (\$ 160,000.00)

(Include the Original Principal Amount)
 which Mortgage is of record in Book, Volume, or Liber No. 1994-08347 (or as
 No.) of the LAND Records of Shelby, at page
 County, State of Alabama, together with the note(s) and obligations therein
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
 such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
 terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on March 4, 1994

Witness

Ann Williams

Witness

Ann Williams

Attest

Seal:

This instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this

11th day of April 1999

by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of Molton, Allen & Williams Corporation

Lori G. Boyd

NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003

^ ~885M1 (8612)

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1435639

1994-08347

Lot 9, according to the Survey of Southpointe, Fourth
Sector, as recorded in Map Book 13 page 41, in the Probate
Office of Shelby county, Alabama

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