

435639

Inst # 1999-46531

11/15/1999-46531
07:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 CJ1

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242, does hereby grant, sell,
assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation
organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose
address is 343 THORNALL STREET EDISON, NEW JERSEY
a certain Mortgage dated March 4, 1994, made and executed by
Jesse Donald Greer Jr., and Jill McCoy Greer, husband and wife

whose address is 1816 Southpointe Cr. Birmingham, AL 35244
to and in favor of Mortgage Trust Corporation
6201 Powers Ferry Rd. Suite 100, Atlanta, GA 30339
following described property situated in Shelby
of Alabama

upon the
County, State

such Mortgage having been given to secure payment of One hundred sixty thousand and 00/100
(\$ 160,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 1994-08347, at page (or as
No.) of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on March 4, 1994

Witness

Witness

Attest

Seal:

This instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORP.**, address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 11th day of Oct 1999
by **ARMETRIA D. PATTERSON**
as DELIVERY OFFICER

of Molton, Allen & Williams Corporation
Lori G. Boyd
NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

435639
1994-08347

Lot 9, according to the Survey of Southpointe, Fourth
Sector, as recorded in Map Book 13 page 41, in the Probate
Office of Shelby county, Alabama

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