

435447

Inst # 1999-46530

11/15/1999-46530

07:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 CJI 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1000 URBAN CENTER DRIVE SUITE 500 BIRMINGHAM, ALABAMA 35242, does hereby grant, sell, assign, transfer and convey, unto the

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 343 THORNALL STREET EDISON, NEW JERSEY, made and executed by a certain Mortgage dated September 8, 1997, Mary Ann Davis joined by her husband, Frank Davis

whose address is 2517 Blazing Star Pelham, Al 35124 to and in favor of Molton, Allen & Williams Corporation 1000 Urban Center Dr. Suite 500 Birmingham, Al 35242 following described property situated in Shelby County, State of Alabama

upon the County, State

such Mortgage having been given to secure payment of One hundred ten thousand five hundred & 00/100 (\$ 110,500.00)

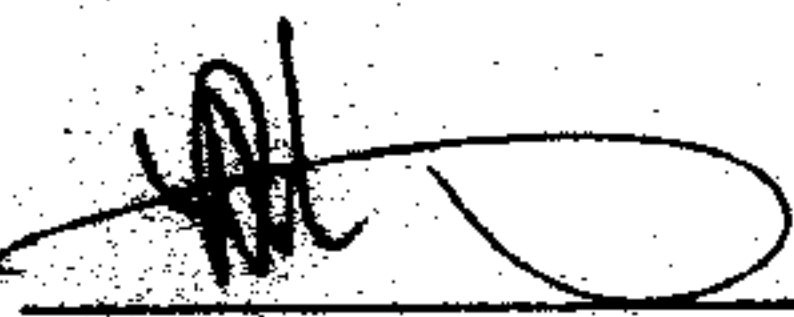
(Include the Original Principal Amount)

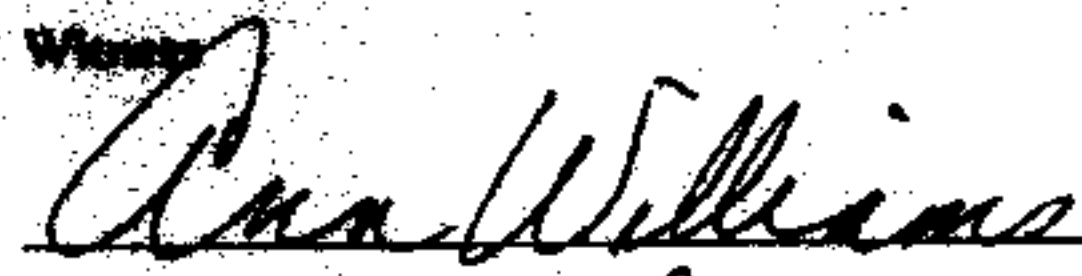
which Mortgage is of record in Book, Volume, or Liber No. 1997-29986, at page (or as No.) of the LAND Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



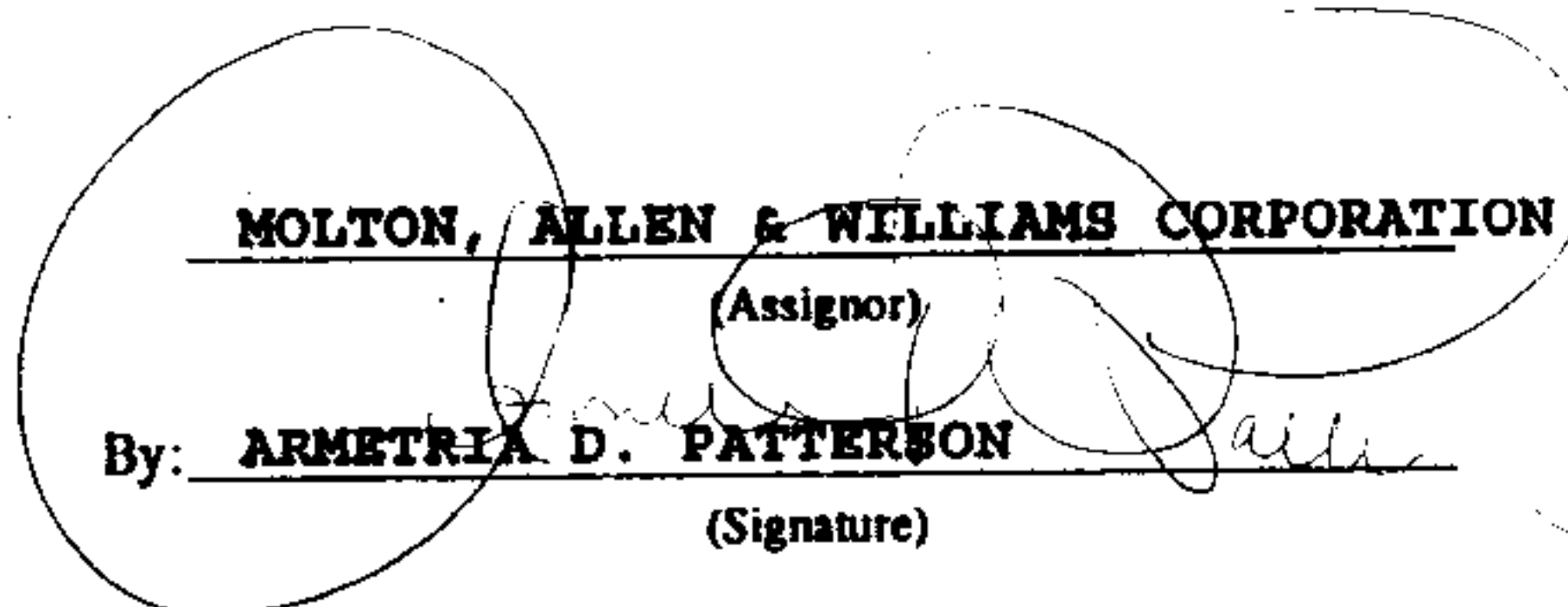
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on September 8, 1997



Witness


Witness


Assign



MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)
By: ARMETRIA D. PATTERSON

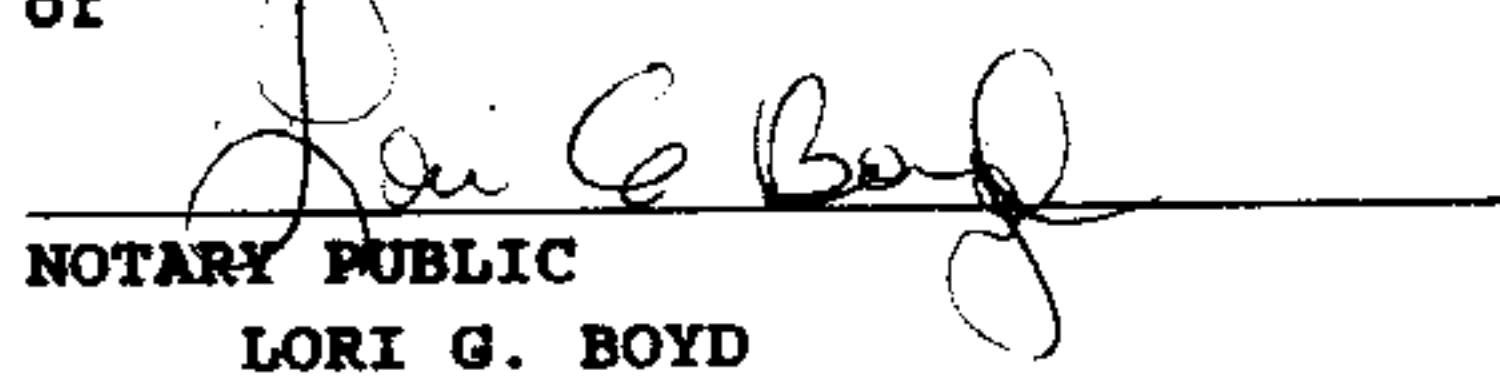
(Signature)

Seal:

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP. , address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Jefferson

This instrument was acknowledged before me this 11th day of 09.1999
by
ARMETRIA D. PATTERSON
as DELIVERY OFFICER

of Molton, Allen & Williams Corporation


NOTARY PUBLIC
LORI G. BOYD
MY COMMISSION
EXPIRES: MAY 14, 2003

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1997-29986

Lot 17, according to the Amended Map of Chapparral First
Sector Phase I as recorded in Map Book 7, page 161, in the
probate office of Shelby county, Alabama

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