

ASSIGNMENT AND TRANSFER OF LIEN

01-07

2696557

THE STATE OF AL
COUNTY OF SHELBY

KNOWN BY ALL MEN BY THESE PRESENTS:

That AmeriCapital Funding Corp.

1999-HI1

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

Michael E. Hess, a married man, and Kimberly S. Hess, a married woman

and payable to the order of AmeriCapital Funding Corp.

in the sum of \$ 20,000.00 dated October 29, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp.

duly recorded in the Real Property Records of SHELBY

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

Lot 35, according to the Survey of Parkside, as recorded in Map Book 22, Page 133, in the Probate Office of Shelby County, Alabama.

* THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Inst # 1999-46409

11/12/1999-46409
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

EXECUTED without recourse on the undersigned to be effective on the 27 day of Aug, 1999

By: Edward M. Carter

THE STATE OF Alabama
COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 27 day of Aug, 1999, by

of _____
on behalf of said entity.

Discontinued

Notary Public - State of _____

AmeriCapital Funding Corp.
2200 Riverchase Center, Suite